

## POLK COUNTY COMMISSIONERS COURT

June 14, 2005 10:00 A.M.

2005-058

Polk County Courthouse, 3rd floor Livingston, Texas

NOTICE

Is hereby given that a regular meeting of the Polk County Commissioners Court will be held on the date stated above, at which time the following subjects will be discussed;

## **Agenda Topics**

- 1. CALL TO ORDER.
  - Invocation
  - Pledges of Allegiance

FILED AND RECORDED
OFFICIAL PUBLIC RECORDS.
POLE COUNTY, TEXAS

2005 JUN -8 AM 9: 43

- 2. PUBLIC COMMENTS.
- 3. INFORMATIONAL REPORTS.
- 4. CONSIDER APPROVAL OF MINUTES OF THE REGULAR MEETING OF M
- 5. CONSIDER APPROVAL OF OFFERS TO PURCHASE TAX FORECLOSURE PROPERTIES: # 00
  - (PCT. 1) LOT 14, FOREST SPRINGS #4, CAUSE #95-225, ACCT. NO. F0500038800; LOT 10, BLOCK 39, HOLIDAY LAKE ESTS. #6, CAUSE #T01-076, ACCT. NO. H1200072100; LOTS 210 & 212, NATASHA HEIGHTS, CAUSE #T03-181, ACCT. NO. N0100019000; LOTS 68, SHELTER COVE #3, CAUSE #95-456, ACCT. NO. S1100021200.
  - (PCT. 2) LOTS 19 & 20, BLOCK 6, IMPALA WOODS #3, CAUSE #T01-082, ACCT. NO. I0300083500 & 10300083600;

    LOTS 60 & 61, BLOCK 20, IMPALA WOODS #2, CAUSE #97-090, I0300047400 & 10300047500;

    LOTS 14 & 16, BLOCK 6, IMPALA WOODS #3, CAUSE #T01-082, I0300083000 & 10300083200;

    LOTS 42 & 43, BLOCK 8, IMPALA WOODS #3, CAUSE #T01-082, I0300094800;

    LOTS 34, 35 & 36, BLOCK 9, IMPALA WOODS #5, CAUSE #T01-082, I0300138200, I0300138300 & 10300138400.
  - (PCT. 3) TRACT 11, 3.50 ACRES J. M. SUMMERS SURVEY, ABSTRACT 543, CAUSE #T01-087, ACCT. NO. 10543001900.
  - (PCT. 4) TRACT 3. .280 ACRES, I. & G. N. SURVEY, SECTION 15, ABSTRACT 713, CAUSE #99-133, ACCT. NO. 10713000300;

    LOTS 24, 25, 28 & 29, INDIAN SPRINGS LAKES ESTS. #18, CAUSE #T02-216, ACCT. NO. 10800134300;

    LOTS 235, 236 & 237, INDIAN SPRINGS LAKES ESTS. #12, CAUSE #T00-031,

ACCT. NO. 10800099800.

- 6. CONSIDER ANY/ALL NECESSARY ACTION RELATING TO BID #2005-27, "SALE OF TWO (2) USED DUMP TRUCKS", PRECINCT 3.
- 7. CONSIDER APPROVAL TO ADVERTISE FOR PROPOSALS FOR COUNTY INSURANCES.
- 8. CONSIDER APPROVAL OF SAND, CLAY AND GRAVEL LEASE AGREEMENT BETWEEN INTERNATIONAL PAPER COMPANY AND POLK COUNTY ROAD AND BRIDGE PRECINCT 4 FOR ONE YEAR TERM BEGINNING JUNE 5, 2005 AND ENDING JUNE 5, 2006.
- 9. CONSIDER APPROVAL OF BUDGET REVISIONS, AS PRESENTED BY THE COUNTY AUDITOR.
- 10. CONSIDER APPROVAL OF BUDGET AMENDMENTS, AS SUBMITTED AND REVIEWED BY COURT APPOINTED COMMITTEE.
- 11. CONSIDER APPROVAL OF SCHEDULE OF BILLS.
- 12. CONSIDER APPROVAL OF PERSONNEL ACTION FORMS.

ADJOURN

Posted: June 8, 2005

By: John P. Thompson, County Judge

I hereby certify that the above Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Polk County Courthouse at a place readily accessible to the general public at all times on Wednesday, June 8, 2005 and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

BARBARA MIDDLETON, COUNTY CLERK

BY:

Schallance (Deputy



## **COMMISSIONERS COURT**

## of Polk County, Texas

County Courthouse, 3rd floor Livingston, Texas

## **ADDENDUM to Posting # 2005-058**

The following will serve to amend the Agenda of the Commissioners Court Meeting scheduled for June 14, 2005 at 10:00 A.M.

## AMEND TO READ;

- 3. INFORMATIONAL REPORTS:
  - (A) Discuss Proposed Budget of the Polk Central Appraisal District.
  - (B) Receive update on County Road Program provided by HB 1117.

## AMEND TO ADD;

- 13. CONSIDER APPROVAL TO SUBMIT REQUEST TO STATE COMPTROLLER FOR UNCLAIMED RURAL ELECTRIC COOPERATIVE CAPITAL CREDITS.
- 14. DISCUSS AND CONSIDER ANY/ALL NECESSARY ACTION RELATING TO THE PRECINCT #1 SALE OF TIMBER, INCLUDING RATIFICATION OF SALE AND USE OF PROCEEDS THEREOF.

Commissioners Court of Polk County, Texas

Dated: Friday, June 10, 2005

By: John P. Thompson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Addendum to the Notice of Meeting of the Polk County Commissioners Court is a true and correct copy of said Addendum and that I posted a true and correct copy of said Addendum at the door of the Polk County Courthouse at a place readily accessible to the general public at all times on Friday, June 10, 2005 and that said Addendum remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

BARBARA MIDDLETON, COUNTY CLERK

BY Sarah Chance Deputy

FILED AND RECORDED OFFICIAL PUBLIC RECORDS POLE COUNTY, TEXAS

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BARBARA MIDDLETON COUNTY CLERK, POLK CO.

| STATE OF TEXAS | } |  |
|----------------|---|--|
| COUNTY OF POLK | } |  |

DATE: JUNE 14, 2005 "REGULAR" MEETING All Members - Present

## COMMISSIONERS COURT AGENDA POSTING # 2005-058

BE IT REMEMBERED ON THIS THE <u>14th</u> DAY OF <u>JUNE</u>, 2005 THE HONORABLE COMMISSIONERS COURT MET IN "REGULAR" CALLED MEETING WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT, TO WIT:

HONORABLE JUDGE JOHN P. THOMPSON, COUNTY JUDGE, PRESIDING. BOB WILLIS-COMMISSIONER PCT#1, BOBBY SMITH - COMMISSIONER PCT #2, JAMES J. "Buddy" PURVIS-COMMISSIONER PCT #3, C.T." TOMMY" OVERSTREET COMMISSIONER PCT #4, BARBARA MIDDLETON, COUNTY CLERK & B.L. "BOB" DOCKENS COUNTY AUDITOR, THE FOLLOWING AGENDA ITEMS, ORDERS AND DECREES WERE DULY MADE, CONSIDERED & PASSED.

1. WELCOME & CALLED TO ORDER BY JUDGE JOHN P.THOMPSON AT 10:00 A.M. INVOCATION GIVEN BY REV. DAVID BANKS OF UNITED METHODIST CHURCH OF ONALASKA.

PLEDGES TO THE U.S. AND TEXAS FLAGS WERE LED BY BOB DOCKENS.

### 2. PUBLIC COMMENTS:

A. KATHY FREEMAN INVITED EVERYONE TO AN OPEN HOUSE NEXT WEEK, GIVEN BY STATE REPRESENTATIVE JOHN OTTO AT 508 WEST CHURCH, ON TUESDAY JUNE 21, 2005, 4:00 TO 6:00 PM.

## 3. INFORMATIONAL REPORTS:

- A. JUDGE THOMPSON ANNOUNCED THAT FORMER COMMISSIONER 'DICK' HUBERT PASSED AWAY ON SUNDAY, JUNE  $12^{\text{TH}}$  AND HIS SERVICE WILL BE WEDNESDAY AT 4;00 PM AT COCHRAN FUNERAL HOME.
- B. JUDGE THOMPSON ANNOUNCED THE GRAND OPENING AND OPEN HOUSE OF THE NEWLY RENOVATED CORRIGAN MEDICAL CENTER ON FRIDAY, JUNE 17, 2005 2:00 TO 4:00 PM.
- C. COMMISSIONER PURVIS ANNOUNCED THAT THE CORRIGAN NUTRITION CENTER WILL ALSO HAVE AN OPEN HOUSE ON JUNE 15, 2005 11:00 TO 2:00 PM. HE ALSO RECOGNIZED JANIE COCKRELL IN THE AUDIENCE THAT IS SERVING ON THE APPRAISAL DISTRICT BOARD.
- D. KENNETH HAMBRICK EMERGENCY MANAGEMENT COORDINATOR, INFORMED THE COURT THAT ON JULY 20, 2005 THERE WILL BE AN EMERGENCY PREPARDNESS DRILL AS PART OF THE HOMELAND SECURITY FEDERAL PROGRAM.
- E. KENNETH HAMBRICK AND ROBERT ZABRANEK GAVE INFORMATION ON LEGISLATION OF HB 1117 CONCERNING COMPLIANCE OF MAPPING ALL COUNTY ROADS, WITH LAW OFFICES OF ALLISON, BASS & ASSOCIATES OF AUSTIN.
- F. CAROLYN ALLEN, CHIEF APPRAISER WITH THE POLK CENTRAL APPRAISAL DISTRICT GAVE THE COURT INFORMATION ON THEIR PROPOSED BUDGET FY-2006.

- 4. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY TOMMY OVERSTREET, TO APPROVE THE MINUTES OF THE REGULAR MEETING OF MAY 24, 2005. ALL VOTING YES.
- 5. TAX FORECLOSURE PROPERTIES:
  - A. PRECINCT #1

MOTIONED BY BOB WILLIS, SECONDED BY TOMMY OVERSTREET, TO ACCEPT ALL OFFERS TO PURCHASE TAX FORECLOSURE PROPERTIES, AS FOLLOWS; LOT 14, FOREST SPRINGS #4, CAUSE #95-225, ACCT. NO. F0500038800, LOT 10, BLOCK 39, HOLIDAY LAKES ESTATES #6, CAUSE #T01-076, ACCT. NO. H1200072100,

LOTS 210 & 212, NATASHA HEIGHTS, CAUSE #T 03-181, ACCT. NO. N0100019000, LOT 68, SHELTER COVE #3, CAUSE #95-456, ACCT. NO. S1100021200. ALL VOTING YES.

B. PRECINCT #2

MOTIONED BY BOBBY SMITH, SECONDED BY BOB WILLIS, TO ACCEPT ALL OFFERS TO PURCHASE TAX FORECLOSURE PROPERTIES, AS FOLLOWS; LOTS 19 & 20, BLOCK 6, IMPALA WOODS #3, CAUSE #T 01-082,

ACCT. NO. I 0300083500 & I 0300083600.

LOTS 14 & 16, BLOCK 6, IMPALA WOODS #3, CAUSE #T01-082, ACCT. NO. I 0300083000 & I 0300083200.

LOTS 42 & 43, BLOCK 8, IMPALA WOODS #3, CAUSE # T01-082, ACCT. NO. I 0300094800.

LOTS 34, 35 & 36, BLOCK 9, IMPALA WOODS #5, CAUSE #T01-082, ACCT. NO. I 03000138200, I 0300138300 & I 0300138400.

LOTS 60 & 61, BLOCK 20, IMPALA WOODS #2, CAUSE #97-090,

ACCT. NO. I 0300047400 & I 0300047500.

ALL VOTING YES.

C. PRECINCT #3

MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY BOBBY SMITH, TO ACCEPT OFFER TO PURCHASE TAX FORECLOSURE PROPERTY;

TRACT 11, 3.50 ACRES IN J.M. SUMMERS SURVEY, ABSTRACT 543, CAUSE #T 01-087, ACCT. NO. 10543001900.

ALL VOTING YES.

D. PRECINCT #4

MOTIONED BY TOMMY OVERSTREET, SECONDED BY BOB WILLIS, TO ACCEPT OFFERS TO PURCHASE TAX FORECLOSURE PROPERTIES, AS FOLLOWS; TRACT 3, .280 acre, I & G N SURVEY, SECTION 15, ABSTRACT 713,

CAUSE #99-133, ACCT NO. 10713000300,

LOTS 24, 25, 28, & 29, INDIAN SPRINGS LAKE ESTATES #18, CAUSE #T02-216, ACCT. NO. 10800134300,

LOTS 235, 236, & 237, INDIAN SPRINGS LAKE ESTATES #12, CAUSE #T00-031, ACCT. NO. I 0800099800.

ALL VOTING YES.

6. **BID #2005-27** - SALE OF TWO (2) USED DUMP TRUCKS, PRECINCT #3: THERE WERE NO BIDS RECEIVED, THEREFORE COMMISSIONER PURVIS RECOMMENDED THEY BE PLACED IN THE NEXT PUBLIC AUCTION. NO ACTION TAKEN.

- 7. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY BOB WILLIS, NOT TO ADVERTISE FOR PROPOSALS ON COUNTY INSURANCES, AND TO KEEP ALL CURRENT POLICIES AS IS, WITH TEXAS ASSOCIATION OF COUNTIES, FOR BUDGET 2006. ALL VOTING YES.
- 8. MOTIONED BY TOMMY OVERSTREET, SECONDED BY BOB WILLIS, TO APPROVE THE SAND, CLAY & GRAVEL LEASE AGREEMENT BETWEEN INTERNATIONAL PAPER COMPANY AND POLK COUNTY ROAD & BRIDGE PRECINCT #4, FOR ONE YEAR TERM BEGINNING JUNE 5, 2005 AND ENDING JUNE 5, 2006.
  ALL VOTING YES. (SEE ATTACHED)
- 9. MOTIONED BY BOBBY SMITH, SECONDED BY TOMMY OVERSTREET, TO APPROVE THE BUDGET REVISIONS #2005-16, AS PRESENTED BY THE COUNTY AUDITOR. ALL VOTING YES. (SEE ATTACHED)
- 10. SKIPPED (HOLD UNTIL END OF METING)

11. MOTIONED BY TOMMY OVERSTREET, SECONDED BY BOB WILLIS, APPROVAL AND PAYMENT OF BILLS, BY SCHEDULES INCLUDING THE ADDENDUM.

ALL VOTING YES. (SEE ATTACHED)

| DATE    | AMOUNT       | CHECK NUMBERS   |
|---------|--------------|-----------------|
| 5/19/05 | \$3,430.64   |                 |
| 5/19/05 | \$64,365.29  | ACH 554         |
| 5/19/05 |              | ACH 555         |
|         | \$206,373.25 | ACH 556         |
| 5/19/05 | \$62.81      | ACH 557         |
| 5/19/05 | \$2,758.58   | ACH 558         |
| 5/19/05 | \$3,588.56   | 193068 - 193075 |
| 5/20/05 | \$7,597.17   | 193076 - 193108 |
| 5/24/05 | \$59,265.80  | 193109 - 193115 |
| 5/26/05 | \$62,009.79  | 193116 - 193117 |
| 6/1/05  | \$77,205.24  | ACH 559         |
| 6/1/05  | \$14,803.00  | 193118 - 193124 |
| 6/1/05  | \$23,811.64  | 193125 - 193150 |
| 6/2/05  | \$63,801.50  | ACH 560         |
| 6/2/05  | \$204,075.65 | ACH 561         |
| 6/2/05  | \$62.81      | ACH 562         |
| 6/2/05  | \$2,758.58   | ACH 563         |
| 6/2/05  | \$3,319.16   | 193151 - 193156 |
| 6/6/05  | \$28,501.88  | 193157 - 193185 |

| DATE    | AMOUNT         | CHECK NUMBERS                              |
|---------|----------------|--|
| 6/7/05  | \$589,989.89   | 193186 - 193347                            |
| 6/14/05 | \$74,216.92    | Addendum<br>(To appear on future schedule) |
| TOTAL   | \$1,491,998.16 |  |

 $12.\ MOTIONED$  BY JAMES J. "Buddy" PURVIS, SECONDED BY BOB WILLIS, TO APPROVE THE PERSONNEL ACTION FORMS.

ALL VOTING YES.

(SEE ATTACHED)

- 13. MOTIONED BY BOBBY SMITH, SECONDED BY JAMES J. "Buddy" PURVIS, APPROVAL TO SUBMIT A REQUEST TO STATE COMPTROLLER FOR UNCLAIMED RURAL ELECTRIC COOPERATIVE CAPITAL CREDITS.
  ALL VOTING YES.
- 14. MOTIONED BY TOMMY OVERSTREET, SECONDED BY BOBBY SMITH, TO APPROVE TRANSFERRING THE PROCEEDS (\$ 6,985.93 ) FROM COMMISSIONER WILLIS' SALE OF TIMBER FROM THE PRECINCT #1 YARD, AND BE CREDITED TO PRECINCT #1 COMMISSIONER'S BUDGET RATHER THAN THE GENERAL FUND, BASED ON THE RECOMMENDATION OF BOB DOCKENS, COUNTY AUDITOR. ALL VOTING YES.
- 10. MOTIONED BY JAMES J. "Buddy" PURVIS, SECONDED BY BOB WILLIS, TO APPROVE THE BUDGET AMENDMENTS #2005-16 (A), AS SUBMITTED AND REVIEWED BY COURT APPOINTED COMMITTEE.

ALL VOTING YES.

(SEE ATTACHED)

## ADJOURN:

MOTIONED BY TOMMY OVERSTREET, SECONDED BY BOB WILLIS, TO ADJOURN COURT THIS  $14^{\rm th}$  DAY OF JUNE 2005, AT 10:54 A.M. ALL VOTING YES.

JOHN P. THOMPSON, COUNTY JUDGE

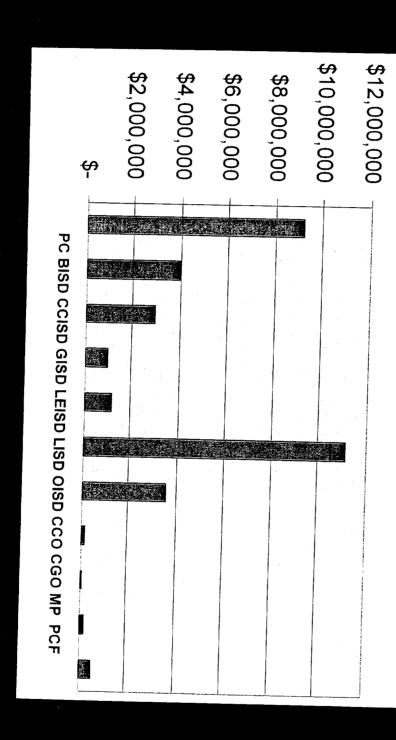
BARBARA MIDDLETON, COUNTY CLERK

# Appraisal District Budget & Financing

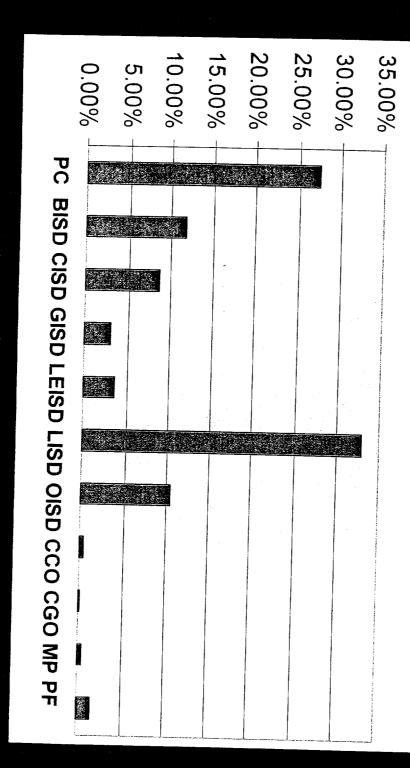
# Property Tax Code Sec. 6.06 (d)

Each taxing unit participating in the district is allocated a portion of the amount of imposed in the district by the unit ... as it bears to the sum of the total dollar amount of property taxes imposed in the district by each participating unit... the budget equal to the proportion that the total dollar amount of property taxes

Total 2004 Levy \$35,497,886



2004 Entity Levy

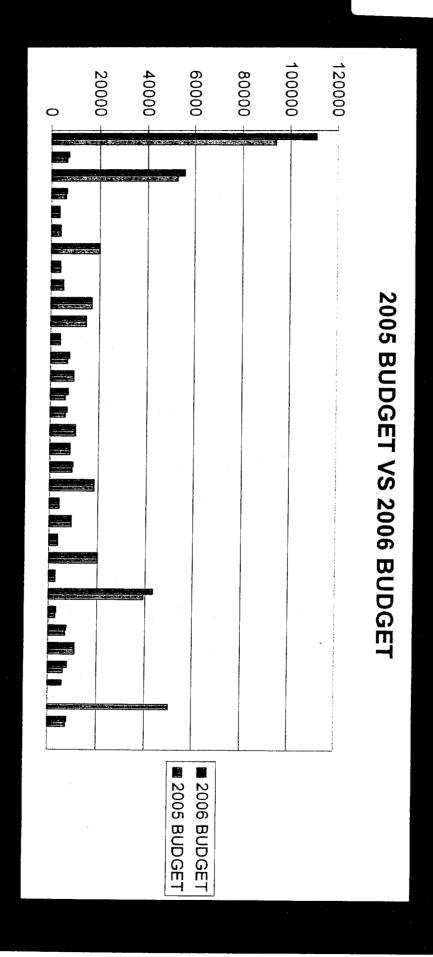


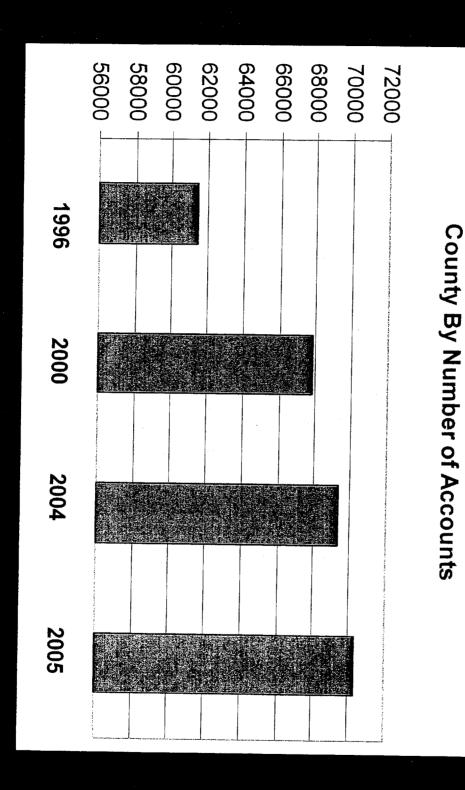
PERCENTAGE OF PAYMENTS

## Additional Budget Payments for 2006 2004 Additional Entity Revenue VS.

| • | Entity | Additional<br>Revenue | Additional<br>Budget Payments | Net Gain    |
|---|--------|-----------------------|-------------------------------|-------------|
| • |        | \$50F 000             |                               |             |
|   |        | 200000                |                               | \$0 it, 100 |
| • | BISD   | \$132,072             | \$ 9,981                      | \$122,091   |
| • | CCISD  | \$163,489             | \$ 7,262                      | \$156,227   |
| • | GISD   | \$ 12,900             | \$ 2,449                      | \$ 10,451   |
| • | LEISD  | (\$34,913)            | \$ 2,963                      | (\$37,876)  |
| • | LISD   | \$498,072             | \$27,907                      | \$470,165   |
| • | OISD   | \$236,375             | \$ 8,920                      | \$227,455   |
| • | CCO    | (\$17)                | \$356                         | (\$373)     |
| • | CGO    | \$8,291               | \$140                         | \$8,151     |
| • | MPUD   | \$7,969               | \$439                         | \$7,530     |
| • | PCFW   | \$39,618              | \$1,292                       | \$38,326    |
|   |        |                       |                               |             |

Towner Comen Line oo





# Appraisal Comparison Based on 2003-2004 Data

| •   | Area average total Parcel Accounts               | 47,159  |
|-----|--|---------|
| •   | Comparable Size CAD's Parcel Accounts            | 72,328  |
| •   | Polk CAD parcel Accounts                         | 70,292  |
| •   | State Average Parcel Accounts 2003-2004          | 63,271  |
| •   | Area average Parcel Count Per Appraiser          | 8,932   |
| •   | Comparable size CAD's Parcel Count Per Appraiser | 8,508   |
| •   | Polk CAD Parcel Count per Appraiser              | 10,041  |
| •   | Area average Appraisal Staff                     | 5       |
| •   | Comparable size CAD's Appraisal Staff            | 9       |
| •   | Polk CAD Appraisal Staff                         | 7       |
| •   | Area Average Budget Cost per parcel              | \$17.43 |
| •   | Comparable size CAD's Budget Cost per parcel     | \$18.29 |
| •   | State Average Budget Cost per parcel             | \$17.40 |
| •   | Polk CAD Budget Cost per parcel                  | \$13.25 |
| •   | Area Average Full time Personnel                 | 14      |
| • , | Comparable Average full time Personnel           | 22.5    |
| •   | Polk Cad full time Personnel                     | 16      |

## Appraiser Salary Comparison Clerical Salary Information

| 1                |
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| Area Average B   |
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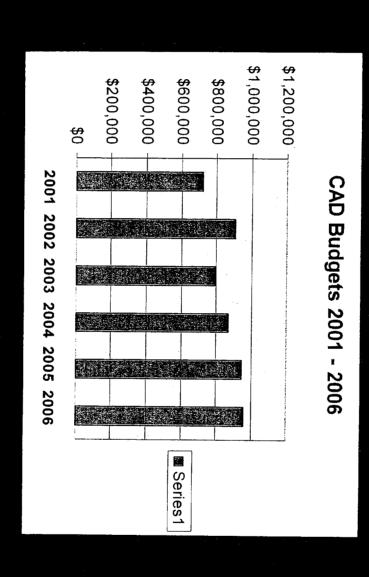
Polk CAD 8 yr RPA/Supervisor

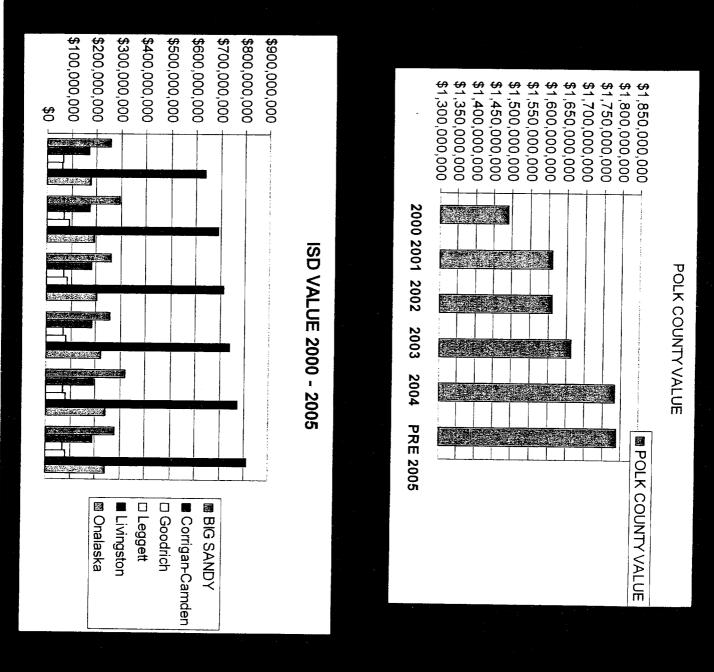
- Clerical Salaries are same as Polk County Salary Schedule
- 10 of 15 employees have College Degrees or equivalent
- 4 have college hours or certification in other areas The remainder have 8-13 years experience
- Amount of Overtime worked in 2004 to May 31, 2005

691 hours

Appraisal Districts Comparison Appraiser Salaries \*2003-2004 Data Appraisal District Operations report and Verbal Communication with Chief Appraisers San Jacinto is 2006 Budget Accounts Per Parcel Avg/Appr **Cost Per Parcel** Salary Range Personnel RPA's

| Angelina       57,990       9,665       6       \$16.30       \$30,006-59,440       13         Hardin       42,175       10,543       4       \$19,44       \$22,000-43,000       1271         Liberty       96,486       8,040       12       \$15.80       \$21,300-43,000       26         Tyler       31,519       10,506       3       \$19,94       \$22,000-31,500       9         Trinity       29,123       9,708       3       \$15.52       \$23,000-40,000       9         San Jacinto       39,512       7,902       5       \$15.62       \$23,000-36,000       9         Walker       33,308       8,260       4       \$19,31       \$25,675-43,089       14         2005 Polk CAD Is:       \$2005 Polk CAD Is:       \$180,31       \$25,675-43,089       14       4RPA         2006 Proposed Polk is:       \$13,229       \$ 18% less in beginning salary       36% less in RPA Salary       4 RPA         2003-2004 Data Appraisal District Operations Report       Counties which are Apx. 10% range in Parcel Count (SIZE)       \$15.24       \$21,400-41,750       15       72.84       \$21,400-41,750       15       \$23,3       \$24       \$23,3       \$24       \$23,3       \$24       \$23,3       \$24       \$23,43< | •              | <del>)</del>  |                             |                      |            |                         |                                 |                                |
|--|----------------|---|-----------------------------|----------------------|------------|-------------------------|---------------------------------|--------------------------------|
| ina 57,990 9,665 6 \$19,44 \$2,175 10,43 4 \$28,000-59,440 127 127 127 128 142,175 10,506 3 \$19,94 \$22,000-43,300 26 127 127 128 131,519 10,506 3 \$19,94 \$22,000-43,000 127 128 11 129,123 33,308 8,260 4 \$12,000-43,300 49 11 128 129,123 9,708 3 \$15,58 \$25,000-46,000 12 12 12 12 129,123 9,708 3 \$15,58 \$25,000-46,000 12 12 12 129 129 129 129 129 129 129 12  | 0 RPA          |   | Salary \$                   | er Parcel \$17.40    | Parcels P  | Average                 | for 2003-2004                   | State Average                  |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13 42,175 10,543 4 \$19,44 \$21,580 \$21,300-45,000 12 12/1   | aff<br>16 Emp  | and 29% below in total st<br>41% less in RPA Salary | raisal staff<br>ning salary | pa                   | than com   | 22% less<br>CAD's per p | ł Polk is:<br>1 comparable size | 2006 Proposec<br>28% less than |
| iiia     57,990     9,665     6     \$16.30     \$30,906-59,440     13       n     42,175     10,543     4     \$18,944     \$28,000-45,000     121       y     96,486     8,040     12     \$19.94     \$21,300-43,330     26       y     96,486     9,708     3     \$19.94     \$24,000-35,000     11       y     29,123     9,708     3     \$15.58     \$23,000-40,000     9       y     29,123     8,260     4     \$19.31     \$26,000-36,000     152       y     29,123     8,260     4     \$19.31     \$25,675-43,089     14       Proll CADis:     8,932     5     \$17.43     \$25,675-43,089     14       Proll CADis:     18% less in beginning salary     36% less in RPA Salary     16     7 RPA       Proll CADis:     18,13,229     \$18% less in beginning salary     36% less in   | 16 Emp 4 RPA's | 41% less in RPA Salary                              | ning salary                 |                      | arcel cost | CAD's per p             | ı comparable size               | 28% less than                  |
| iiia       57,990       9,665       6       \$16.30       \$30,906-59,440       13         n       42,175       10,543       4       \$19,44       \$28,000-45,000       12/1         y       96,486       8,040       12       \$19,94       \$24,000-31,500       11         y       29,123       9,708       3       \$15.58       \$23,000-40,000       9         2r       33,308       8,260       4       \$15.62       \$26,000-36,000       12         Pollk CAD is:       8,260       4       \$19,31       \$25,675-43,089       14       Parameter of the is:         less than area avg. per parcel cost       18% less in beginning salary       36% less in RPA Salary       4/RPA         Proposed Polk is:       15       18% less in beginning salary       36% less in RPA Salary       16       7 RPA         1-2004 Data Appraisal District Operations Report Counties which are Apx. 10% range in Parcel Count (SIZE)       15       23/3         skee       66,647       13,329       5       \$18.63       \$23,504-39,166       23/3         on       78,052       6,501       12       \$14       \$15.28       \$21,400-41,750       23/3         ita       76,292       7,629       10       \$15                             |                | 16,652  | 23,413-4                    | 18.29                | 9          | 8,508                   | 72,328                          | Average                        |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13 n 42,175 10,543 4 \$19.44 \$28,000-45,000 12/1 y 96,486 8,040 12 \$19.58 \$22,000-45,330 26 y 29,123 9,708 3 \$15.58 \$23,000-40,000 9 xcinto 39,512 7,902 5 \$15.62 \$26,000-36,000 12/2  Polk CAD is: less than area avg. per parcel cost less in beginning salary less in RPA Salary less than area avg. per parcel cost less than area avg. per parcel cost   18% less in beginning salary   36% less in RPA Salary   4/RPA P-70004 Data Appraisal District Operations Report   Counties which are Apx. 10% range in Parcel Count (SIZE)   |                | <b>-45,000</b>                                      | \$27,100-                   | \$15.28              | 10         | 7,629                   | 76,292                          |                                |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13 n 42,175 10,543 4 \$19,44 \$28,000-45,000 12/1 y 96,486 8,040 12 \$15.80 \$21,300-45,000 26 31,519 10,506 3 \$19,94 \$24,000-31,500 11 y 29,123 9,708 3 \$15.58 \$23,000-40,000 9 xcinto 39,512 7,902 5 \$15.62 \$26,000-36,000 12 xr 33,308 8,260 4 \$19,31 \$26,520-46,350 12/2  Proplic CAD is: less than area avg. per parcel cost less in beginning salary beginning salary seless in RPA Salary seless than area avg. per parcel cost 5 18% less in beginning salary 36% less in RPA Salary 5-2004 Data Appraisal District Operations Report Coumties which are Apx. 10% range in Parcel Count (SIZE)  skee 66,647 13,329 5 \$13.12 \$21,400-41,750 15 kg. 40.7 8 \$13.12 \$23,504-39,166 23/3 and 78,052 6,501 12 \$24.46 \$23,220-50,256 32/4  |                |   | \$21,840-                   | \$19.94              | 1          | 6,672                   | 73,391                          |                                |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13 n 42,175 10,543 4 \$19.44 \$28,000.45,000 12 y 96,486 8,040 12 \$11.80 \$21,300.43,330 26 31,519 10,506 3 \$19.94 \$24,000-31,500 11 y 29,123 9,708 3 \$15.58 \$23,000-40,000 9 x 30,512 7,902 5 \$15.52 \$26,000-36,000 12 r 33,308 8,260 4 \$19.31 \$26,520-46,350 12  Proposed Polk CAD is: less than area avg. per parcel cost 18% less in beginning salary Proposed Polk is: less than area avg. per parcel cost 5 18% less in beginning salary 36% less in RPA Salary 4/RPA Salary 5-2004 Data Appraisal District Operations Report Counties which are Apx. 10% range in Parcel Count (SIZE)  **Proposed Polk is:  |                |   | \$23,220-                   | \$24.46              | 12         | 6,501                   | 78,052                          |                                |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13 n 42,175 10,543 4 \$19,44 \$28,000-45,000 12/1 y 96,486 8,040 12 \$15.80 \$21,300-43,330 26 y 29,123 9,708 3 \$15.58 \$23,000-40,000 9 y 29,123 9,708 3 \$15.62 \$23,000-40,000 9 y 29,123 9,708 3 \$15.62 \$23,000-40,000 9 y 33,308 8,260 4 \$19.31 \$26,520-46,350 112  Proll CAD is: less than area avg. per parcel cost less in beginning salary   36% less in RPA Salary   4/RPA   Proposed Polk is: less than area avg. per parcel cost   5 18% less in beginning salary   36% less in RPA Salary   16 7 RPA  |                | -39,166   | \$23,504-                   | \$18.63              | ∞          | 8,407                   | 67,256                          |                                |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 12 n 42,175 10,543 4 \$19.44 \$28,000-45,000 12/1 y 96,486 8,040 12 \$15.80 \$21,300-43,330 26 y 29,123 9,708 3 \$15.58 \$23,000-40,000 9 y 29,123 9,708 3 \$15.58 \$25,000-36,000 11 Proposed 47159 8,932 5 \$17.43 \$25,675-43,089 14  Proposed Polk is: less than area avg. per parcel cost 18% less in beginning salary 36% less in RPA Salary 4/RPA Salary 4/RPA Salary 5/2044 Data Appraisal District Operations Report Counties which are Apx. 10% range in Parcel Count (SIZE)   |                | 41,750  | \$21,400-                   | \$13.12              | 5          | 13,329                  | 66,647                          |                                |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13 n 42,175 10,543 4 \$19.44 \$28,000-45,000 12/1 y 96,486 8,040 12 \$15.80 \$21,300-43,330 26 y 29,123 9,708 3 \$15.58 \$23,000-40,000 9 ri 33,308 8,260 4 \$19.31 \$26,520-46,350 12  Average 47159 8,932 5 \$17.43 \$25,675-43,089 14  Polk CAD is:  18% less in beginning salary 36% less in RPA Salary 4/RPA   | 16 7 RPA's     | 6% less in RPA Salary                               |                             | less in beginning sa |            | cel cost                | l Polk is:<br>area avg. per par | 2006 Proposed<br>24% less than |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13 n 42,175 10,543 4 \$19.44 \$28,000-45,000 12/1 y 96,486 8,040 12 \$15.80 \$21,300-43,330 26 y 29,123 9,708 3 \$15.58 \$23,000-40,000 9 cinto 39,512 7,902 5 \$15.62 \$26,000-36,000 12/2 er 33,308 8,260 4 \$19.31 \$26,520-46,350 15/2  Average 47159 8,932 5 \$17.43 \$25,675-43,089   | 4 /RPA'        | 6% less in RPA Salary                               |                             | less in beginning sa | 18%        | rcel cost               | D is:<br>area avg. per pa       | 2005 Polk CAl<br>25% less than |
| ina       57,990       9,665       6       \$16.30       \$30,906-59,440       13         n       42,175       10,543       4       \$19.44       \$28,000-45,000       12/1         y       96,486       8,040       12       \$15.80       \$21,300-43,330       26         31,519       10,506       3       \$19.94       \$24,000-31,500       11         y       29,123       9,708       3       \$15.58       \$23,000-40,000       9         y       29,123       9,702       5       \$15.62       \$26,000-36,000       12         gr       33,308       8,260       4       \$19.31       \$26,520-46,350       15/2   |                |   | \$25,675-                   | \$17.43              | Vi         | 8,932                   | 47159                           | Area Average                   |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13 n 42,175 10,543 4 \$19.44 \$28,000-45,000 12/1 y 96,486 8,040 12 \$15.80 \$21,300-43,330 26 31,519 10,506 3 \$19.94 \$24,000-31,500 11 y 29,123 9,708 3 \$15.58 \$23,000-40,000 9 acinto 39,512 7,902 5 \$15.62 \$26,000-36,000  | 15/2           | 46,350  | \$26,520-                   | \$19.31              | 4          | 8,260                   | 33,308                          |                                |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13 n 42,175 10,543 4 \$19.44 \$28,000-45,000 12/1 y 96,486 8,040 12 \$15.80 \$21,300-43,330 26 31,519 10,506 3 \$19.94 \$24,000-31,500 11 y 29,123 9,708 3 \$15.58 \$23,000-40,000 9  | 12 1           | 36,000  | \$26,000-                   | \$15.62              | 5          | 7,902                   | 39,512                          |                                |
| ina 57,990 9,665 6 \$16.30 \$30,906-59,440 13<br>n 42,175 10,543 4 \$19.44 \$28,000-45,000 12/1<br>y 96,486 8,040 12 \$15.80 \$21,300-43,330 26<br>31,519 10,506 3 \$19.94 \$24,000-31,500   | •              |   | \$23,000-                   | \$15.58              | <b>ω</b>   | 9,708                   | 29,123                          | ·                              |
| 1a       57,990       9,665       6       \$16.30       \$30,906-59,440       13         42,175       10,543       4       \$19.44       \$28,000-45,000       12/1         96,486       8,040       12       \$15.80       \$21,300-43,330       26   |                | 31,500  | \$24,000-                   | \$19.94              | ယ          | 10,506                  | 31,519                          |                                |
| na 57,990 9,665 6 \$16.30 \$30,906-59,440 13<br>42,175 10,543 4 \$19.44 \$28,000-45,000 12/1   |                |   | \$21,300-                   | \$15.80              | 12         |                         | 96,486                          |                                |
| 57,990 9,665 6 \$16.30 \$30,906-59,440 13  |                |   | \$28,000-                   | \$19.44              | 4          | 10,543                  | 12,175                          |                                |
|  |                |   | \$30,906-                   | \$16.30              | 6          | 9,665                   | 57,990                          |                                |





| Lawsuits Pending Against Polk CAD | it Polk CAD |                           |      |               |                   |                        |               |  |
|-----------------------------------|-------------|---------------------------|------|---------------|-------------------|------------------------|---------------|--|
| OWNER                             | CAUSE NUMBE | CAUSE NUMBER SCHOOL DIST. | YEAR | PCAD<br>VALUE | TAXPAYER<br>VALUE | VALUE<br>DIFFERENCE    | TYPE OF YALUE |  |
| Alec & Mary Cockrell              | 21,586      | Livingston ISD            | 2004 | \$1.345.407   | \$560 815         | \$780 ADO              |               |  |
| Escapees                          | 21,584      | Livingston ISD            | 2004 | \$3,200,459   | \$1 600 000       | \$1 800 450            |               |  |
| Concord Capital Group LLC         |             | Onalaska ISD              | 2003 | \$5,091,363   | \$850 000         | 94.000,400             |               |  |
| Concord Capital Group LLC         |             | Onalaska ISD              | 2004 | \$5 164 017   | \$256,000         | 47,47,000<br>47,47,000 |               |  |
| Neil Chain (Pinwah Pines)         | 20.948      | Onalaska ISD              | 2003 | #580 970      | 0000              | #1,90', KO'            |               |  |
| Neil Chain (Pinwah Pines)         | 20,048      |                           | 300  | 000000        | \$0KK,80          | 808,007¢               |               |  |
| ov & Mary Moore                   | 0 10 0      | Claiaska lob              | 2004 | \$017,010     | \$254,196         | \$363,420              |               |  |
| lamas & Susan Mallana             | 21,000      | Livingston ISD            | 2004 | \$492,775     | \$320,056         | \$172,719              |               |  |
|                                   | 21,604      | Livingston ISD            | 2004 | \$522,399     | \$250,000         | \$272,399              | Market Active |  |
| Polk County Total                 |             |                           |      | \$17,023,906  | \$4,416,718       | \$12,607,188           |               |  |
|                                   | ,           |                           |      |               |                   |                        |               |  |

Lawsuits Pending in Justice of the Peace Court

Owner

Cause Number School District Year

**Dollar Amount** 

J95

## Lawsuits Pending Against Polk CAD

OWNER

CAUSE NUMBER SCHOOL DIST. YEAR

PCAD VALUE

TAXPAYER VALUE

VALUE TYPE OF DIFFERENCE VALUE

| Polk County Total | Alec & Mary Cockrell Escapees Concord Capital Group LLC Concord Capital Group LLC Neil Chain (Pinwah Pines) Neil Chain (Pinwah Pines) Loy & Mary Moore James & Susan Wallace |
|-------------------|--|
|                   | 21,586<br>21,584<br>21,627<br>20,870<br>20,948<br>20,948<br>21,605<br>21,604   |
|                   | Livingston ISD Livingston ISD Onalaska ISD Onalaska ISD Onalaska ISD Onalaska ISD Livingston ISD Livingston ISD  |
|                   | 2004<br>2003<br>2003<br>2004<br>2003<br>2004<br>2004   |
| \$17,023,906      | \$1,345,407<br>\$3,200,459<br>\$5,091,363<br>\$5,164,017<br>\$589,870<br>\$617,616<br>\$492,775<br>\$522,399   |
| \$4,416,718       | \$562,815<br>\$1,600,000<br>\$850,000<br>\$256,750<br>\$322,901<br>\$254,196<br>\$320,056<br>\$250,000   |
| \$12,607,188      | \$782,592<br>\$1,600,459<br>\$4,241,363<br>\$4,907,267<br>\$266,969<br>\$363,420<br>\$172,719<br>\$272,399   |
|                   | Market Active  |

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Owner

Cause Number School District Year

**Dollar Amount** 

Lawsuits Pending in Justice of the Peace Court

### POLK CENTRAL APPRAISAL DISTRICT PROPOSED 2006 BUDGET **VOL 51 PAGE 692**

1.093%

| Salary/Travel Administrative Positions        | \$106,416.00 |
|---|--------------|
| Salary/Travel Supervisors Positions           | \$97,776.00  |
| Salary/Customer Service Rep/Data/Deed Analyst | \$77,280.00  |
| Salary/Travel Appraisers                      | \$189,255.00 |
| Cartographer/Apprasal Analysts                | \$27,655.00  |
| Cartographism pp. accommunity and             | . ,          |
| SALARIES                                      | \$498,382.00 |
| 5151 MEDICAL INSURANCE                        | \$111,000.00 |
| 5153 WORKMAN COMPENSATION                     | \$7,500.00   |
| 5155 RETIREMENT CAD PART                      | \$55,500.00  |
| 5156 HEALTH TAX CAD PART                      | \$6,400.00   |
| 5157 STATE UMEMPLOYMENT INSURANCE             | \$3,500.00   |
| 5158 CONTRACT/LONGEVITY                       | \$4,100.00   |
| 5201 OFFICE SUPPLIES                          | \$20,000.00  |
| 5203 MAPPING SUPPLIES                         | \$4,000.00   |
| 5204 CAPITAL OUTLAY/FURNITURE/FIXTURES        | \$5,000.00   |
| 5205 POSTAGE                                  | \$17,000.00  |
| 5207 OFFICE EQUIPMENT                         | \$14,800.00  |
| 5230 DUES                                     | \$4,000.00   |
| 5245 EDUCATION/SEMINARS                       | \$7,900.00   |
| 5250 TRAVEL EXPENSE SCHOOLS, CONF.            | \$9,350.00   |
| 5260 FORMS & STATIONARY                       | \$7,500.00   |
| 5262 COMPUTER SUPPLIES                        | \$7,000.00   |
| 5263 AS400 COMPUTER SOFTWARE LICENSES         | \$10,575.00  |
| 5265 INSURANCE COVERAGE/EQUIPMENT             | \$8,300.00   |
| 5270 TELEPHONE                                | \$9,500.00   |
| 5275 EQUIPMENT & MAINTENANCE EXPENSE          | \$18,000.00  |
| 5280 JANITORIAL SERVICE                       | \$4,100.00   |
| 5285 CITY BILLS                               | \$9,200.00   |
| 5306 AUDIT SERVICES                           | \$3,300.00   |
| 5310 LEGAL SERVICES                           | \$20,000.00  |
| 5115 PUBLICATION LEGAL NOTICES                | \$2,500.00   |
| 5317 CAPITOL APPRAISAL                        | \$43,000.00  |
| 5335 OFFICE REPAIRS                           | \$3,000.00   |
| 5360 APPRIASAL REVIEW BOARD                   | \$7,500.00   |
| 5365 CONTINGENCY                              | \$11,000.00  |
| 5370 COMPUTER SERVICES                        | \$8,000.00   |
| 5375 INTERNET ACCESS                          | \$5,500.00   |
| 6000 BUILDING & IMPROVEMENTS > \$500          | \$8,000.00   |
|   | \$954,407.00 |
| 1/26/05 Amended 2005 Budget                   | \$943,971.00 |

%INCREASE 2006/2005

## POLK CENTRAL APPRAISAL DISTRICT PROPOSED 2006 BUDGET

| TAXING ENTITIES                  | 2004<br><u>LEVY</u>        | PER CENT<br>ALLOCATED | BUDGET<br>SHARE | EQUAL QTR<br>PAYMENTS |
|----------------------------------|----------------------------|-----------------------|-----------------|-----------------------|
| POLK COUNTY                      | \$9,223,803                | 27.3149%              | \$246,987       | \$61,747              |
| CITY OF CORRIGAN                 | \$141,888                  | 0.4202%               |                 | \$950                 |
| CORRIGAN/CAMDEN ISD              | \$2,888,231                | 8.5531%               |                 | \$19,335              |
| BIG SANDY ISD                    | \$3,969,866                | 11.7562%              |                 | \$26,575              |
| MEMORIAL POINT UTILITY DISTRICT  | \$174,903                  | 0.5179%               | \$4,683         | \$1,171               |
| GOODRICH ISD                     | \$973,951                  | 2.8842%               | \$26,080        | \$6,520               |
| LEGGETT ISD                      | \$1,178,434                | 3.4898%               | \$31,555        | \$7,889               |
| LIVINGSTON ISD                   | \$11,099,614               | 32.8699%              | . ,             | \$74,304              |
| CITY OF GOODRICH                 | \$55,753                   | 0.1651%               |                 | \$373                 |
| ONALASKA ISD                     | \$3,547,872                | 10.5065%              |                 | \$23,750              |
| POLK COUNTY FRESHWATER DISTRICT  | \$514,026                  | 1.5222%               | \$13,764        | \$3,441               |
| TOTAL 2004 TAX LEVY              | \$33,768,341               | 100.0000%             | \$904,220       | \$226,055             |
| 2006 PROPOSED BUDGET             | \$954,407                  |                       |                 |                       |
| 2004 BUDGET RETURN               | <u>\$50,187</u>            |                       |                 |                       |
| 2006 PROPOSED BUDGET ALLOCATION  | \$904,220                  |                       |                 |                       |
|                                  |                            |                       |                 | 2004 Entity           |
|                                  | 2005 PAYMENT               | 2006                  | DIFFERENCE      |                       |
|                                  |                            | PROPOSED              |                 | REVENUE               |
| POLK COUNTY                      |                            | \$246,987.00          | \$23,190.00     | \$665,689.00          |
| CITY OF CORRIGAN                 | \$3,443.00                 |                       | \$356.00        | -\$17.00              |
| CORRIGAN/CAMDEN ISD              | \$70,077.00                |                       | \$7,262.00      |                       |
| BIG SANDY ISD                    |                            | \$106,302.00          | \$9,981.00      | \$132,072.00          |
| MEMORIAL POINT UTILITY DISTRICT  | \$4,244.00                 |                       | \$439.00        | \$7,969.00            |
| GOODRICH ISD                     | \$23,631.00                | •                     | \$2,449.00      | \$12,900.00           |
| LEGGETT ISD                      | \$28,592.00                |                       | \$2,963.00      | -\$34,913.00          |
| LIVINGSTON ISD                   |                            | \$297,216.00          | \$27,907.00     | \$498,072.00          |
| CITY OF GOODRICH<br>ONALASKA ISD | \$1,353.00                 |                       | \$140.00        | \$8,291.00            |
| POLK COUNTY FRESHWATER DISTRICT  | \$86,082.00<br>\$12,473.00 |                       | \$8,920.00      | \$236,375.00          |
| FOLK COUNTY FRESHWATER DISTRICT  | \$12,472.00                | \$13,764.00           | \$1,292.00      | \$39,618.00           |



3

## SAND, CLAY, AND GRAVEL LEASE

INTERNATIONAL PAPER COMPANY, a New York corporation, duly authorized to do business in the State of Texas ("LESSOR"), and POLK COUNTY, PO Box 2312, Livingston, Texas 77351 ("LESSEE") enter and execute this Sand, Clay, and Gravel Lease (the "LEASE") effective as of this 5<sup>TH</sup> day of June, 2005.

## WITNESSETH:

For and in consideration of TEN AND NO HUNDREDTHS DOLLARS (\$10.00) paid to LESSOR by LESSEE, the receipt and sufficiency of which are hereby acknowledged by LESSOR, and the mutual covenants and promises contained herein, the LESSOR does hereby let, ease and demise unto the LESSEE for the sole purpose of mining, loading, selling, conveying, and otherwise handling sand, gravel, clay and other materials, as are specifically defined herein, on the following described real property situated in the County of Polk, State of Texas (the "Leased Premises") more particularly defined as:

Survey - Abstract, as per plat marked "Exhibit A" attached hereto and made a part hereof.

LESSOR as the surface owner of a part or all of the Leased Premises, in consideration of the mutual covenants and premises contained herein executes this Lease for all purposes relevant to its surface ownership.

The terms and conditions of this Lease are as follows:

- 1. The term "sand, gravel, clay and other materials" as used herein shall mean the sand/soil material occurring on the Leased Premises that is suitable for use as road surface and base fill material. ("Subject Material").
- 2. The term of this Lease shall be one (1) year, beginning on June 5, 2005 and terminating on June 5, 2006.
- 3. LESSEE shall enter upon the Leased Premises and work the same for production of Subject Materials in a good and miner like manner with reasonable diligence and prudence and in accordance with the accepted standards and practices of the industry. In LESSEE's operations on the Leased Premises, LESSEE shall abide by and comply with all federal, state and local laws and regulations pertaining thereto. LESSEE shall have the right to operate a sand and gravel business, such as is customary and incident to the mining and removal of sand and gravel from land and water by trucks or railway cars, and to erect, operate, use and maintain whatever machinery, equipment, plant site, power lines, telephone lines, ditches and roads as may be necessary to mine and remove the same from the Leased Premises.

LESSEE shall have all necessary and proper rights of ingress and egress over and across the Leased Premises and any other land subject to LESSOR's mineral rights and/or LESSOR surface rights necessary to furnish ingress and egress to the nearest public road. LESSEE, in exercising its right of ingress and egress in mining, hauling or transporting the Subject Materials, shall use as a route or routes roads acceptable to LESSOR. LESSEE shall maintain the Leased Premises in such a manner that non-functional equipment, other scrap material and/or junk shall be removed from the Leased Premises and/or access roads, and all equipment, machinery and plat sites shall be removed from the Leased Premises by the end of the term hereof.

- 4. This LEASE is made and entered into subject to any prior conveyances, lease or reservations of oil, gas, coal, lignite, peat, sulfur, uranium or other minerals affecting the Leased Premises and subject to the rights of LESSOR or other parties to enter on the Leased Premises for the purposes of producing and marketing such minerals; it being distinctly understood and agreed that LESSEE does not hereby acquire any right to drill or otherwise produce any oil, gas, coal, lignite, peat, sulfur, uranium or other minerals other than the Subject Materials. LESSOR expressly reserving all minerals except Subject Materials, which have not previously been conveyed or reserved.
- 5. LESSEE covenants that in the performance of the purposes of this LEASE it will exercise reasonable care to preserve the lateral and subjacent support for lands adjacent to the Leased Premises. It is agreed that no perpendicular banks will be left by the LESSEE and, regardless of whether state and federal laws so require, all banks will be sloped so that the vertical decline will be not more than one foot of decline to each three horizontal feet.
- 6. LESSEE agrees to pay to LESSOR the sum of \$1.00 per cubic yard for all sand, gravel, clay and other materials extracted, mined or removed from the Leased Premises. All rents shall be paid on the basis of monthly settlements, supported by detailed daily records, which will be maintained by LESSEE and sent to the LESSOR with each settlement. LESSOR shall receive all such rental payments no later than the 10<sup>th</sup> day of the following calendar month at PO Box 359, Livingston, Texas 77351. Maximum Subject Materials removed under this LEASE limited to 5,000 cubic yards.
- 7. LESSOR reserves right the to remove gravel and sand for its own use from the leased premises during the term of this lease and the parties agree to mutually cooperate each with the other should their operations be conducted simultaneously.
- 8. Upon execution of this Lease, LESSEE shall immediately contact LESSOR's designated representative, and advise him in detail of the operations to be conducted hereunder. LESSEE agrees to grant LESSOR (N/A) days from the date of this Lease to remove merchantable timber from lands described herein.

- and (N/A) days to remove merchantable timber from the date of receipt of written notice of the marking of the route of any access road by LESSEE. In lieu of the foregoing schedule for removal of merchantable timber, LESSEE and said LESSOR's designated representative shall have the right to agree in writing, an executed copy of which LESSEE will send to LESSOR, to an alternate schedule for removal of merchantable timber consistent with regional conditions and the operational plan of LESSEE, but in no event shall any such written agreement alter any other provisions of this Lease.
- 9. LESSEE recognizes that the surface estate of the Leased Premises and other surface property which may be affected under this LEASE are owned by LESSOR for the purposes of growing timber thereon and cutting, removing and otherwise utilizing the same from time to time, and LESSEE shall conduct its operations hereunder so as not to interfere unreasonably with LESSOR in the operation of its business. LESSEE shall undertake the necessary protective measures to prevent any loss or damage to the property of LESSOR on account of such operations by LESSEE and LESSOR shall not be liable to LESSEE for any damages caused by any of its operations on said property. LESSEE shall build and use only roads as are reasonably necessary to conduct mineral operations on the Leased Premises. LESSOR and their employees, agents, servants, contractors, and assigns shall have the right in common with LESSEE to use any such roads in such manner as not to interfere unreasonably with LESSEE's operations. LESSEE shall have the right to use all roads and rights-of-way owned by LESSOR and/or LESSOR on the Leased Premises or on adjacent or nearby lands (but LESSEE shall not interfere unreasonably with LESSOR use on such adjacent and nearby roads) in connection with its mining operations hereunder, provided that the LESSEE, at its sole cost, shall maintain in good condition and repair any damage caused to roads or rights-of-way so used by LESSEE. All roads constructed by LESSEE (except those lost in reclamation) shall become the property of LESSOR; except, however, that LESSOR reserves the option and privilege of requiring that all or any lands covered by said roads be reclaimed and restored as nearly as possible to their original condition upon cessation of mining operations. When requested by LESSOR, LESSEE will bury any pipelines to below ordinary plow depth, or to such greater depth as LESSOR deems necessary for its timber operations, but not to exceed three (3) feet. All buried pipelines will be marked at road crossings and enclosed in casings with sufficient strength to permit the passing of heavy equipment over the road without damage to the pipeline.
- 10. Ad valorem taxes shall be paid by LESSOR based on regular forest land assessments. Any additional taxes arising by virtue of buildings or equipment placed on the Leased Premises by LESSEE or the development by LESSEE of or operations by LESSEE on the Leased Premises or on the production of Subject Materials or change in classification of lands for tax purposes shall be

paid by LESSEE.

- 11. Should LESSEE fail to perform any of the terms and conditions of this Lease, then LESSOR shall give the LESSEE notice of such default, specifying the nature and character thereof. Upon receipt of said notice LESSEE shall, if LESSOR so requests, immediately cease mining and/or removal of the Subject Material and, unless LESSEE shall commence correction of the same in good faith within fifteen (15) days after receipt of such notice, and diligently continue to correct such default thereafter. LESSOR may, at its election, and without prejudice to LESSOR's other rights and remedies, terminate this Lease by giving notice of such election to LESSEE. All defaults by LESSEE involving unpaid amounts of money under this Lease shall bear interest at the then current prime rate plus 3% from the payment due date until paid.
- 12. LESSOR does not warrant title to the Leased Premises or the Subject Materials to be taken therefrom by LESSEE. LESSOR, by joining in this Lease, makes no warranty whatsoever as to any ownership in the surface estate of the Leased Premises or any surface ownership of lands adjacent thereto which may be used for ingress and egress purposes. In the event suit shall be successfully prosecuted against LESSEE for failure of title to any of the Leased Premises and recovery obtained against LESSEE for Subject Materials taken from any of said lands. LESSOR's only obligation shall be to return to LESSEE all sums received as rents for such tract the mineral title to which shall have failed, or for a pro rata of such rents in case of loss of any undivided interest.
- 13. LEASEE covenants, contracts, and agrees to indemnify, protect and hold LESSOR harmless from and against any and all claims, demands, losses, fines, penalties, liabilities, remedial measures, costs, judgments, settlements, causes of action or suits of whatever kind or nature including injury to persons or property, arising out of, on account of, or as a result of, directly or indirectly, LEASEE's acts, omissions or operations hereunder or LEASEE's failure to fully comply with all applicable laws, rules and regulations. This indemnity from LEASEE shall extend to LESSOR regardless of whether LESSOR was or is claimed to have been negligent, except where LESSOR is found solely negligent.

LEASEE shall afford to LESSOR at LEASEE's expense a complete defense of any such claim, demand, cause of action or suit, and LEASEE shall bear in connection therewith all attorney's fees, costs of preparation and maintenance of the defense and all court costs to the end that LESSOR shall incur no cost whatsoever as a result of such claim, demand, cause of action or suit. Such obligation to defend shall extend to all costs and attorneys fees associated with any appeal. LESSOR expressly reserves the right to be represented by counsel of its own selection, at LEASEE'S expense. The exercise of LESSOR'S right to select its own attorneys will in no way detract from or release LEASEE from LEASEE'S obligation to indemnify and hold LESSOR

harmless hereunder.

- 14. LESSEE shall not assign, sell or otherwise alienate any or all of its interests in this Lease without the prior written consent of LESSOR. Any assignment, sale or other alienation made without the prior written consent of LESSOR shall be void.
- 15. LESSEE shall carry, with insurers satisfactory to LESSOR, during the term hereof, Auto Liability Insurance, including either "owned, hired and non-owned vehicles" or "hired, non-owned and scheduled vehicles", with limits of not less than \$500,000, combined single limit, for both bodily injury liability and property damage liability each occurrence; Commercial General Liability Insurance, including all contractual liability hereunder, with limits not less than \$500,000. combined single limit, for both bodily injury liability and property damage liability each occurrence; and Worker's Compensation Insurance meeting all state statutory requirements, and Employer's Liability Insurance with limits not less than \$100,000 each accident/\$500,000 disease - policy limit/\$100,000 disease - each employee. Workers' Compensation Insurance and Employer's Liability Insurance shall fully cover all employees, supervisors, owners, partners and/or executive officers participating in LESSEE'S operations hereunder. Prior to commencing operations hereunder, a Certificate of Insurance evidencing such coverage, satisfactory to LESSOR, shall be furnished to LESSOR, which shall specifically state that such insurance shall provide for at least ten (10) days' notice to LESSOR in the event of cancellation or any material change in such insurance policies. Should LESSEE fail to furnish current evidence upon demand of any insurance required hereunder, or in the event of cancellation or adverse material change in any such insurance, LESSOR may, at its option, suspend this Agreement until insurance is obtained or terminate this Agreement immediately without further action.

Should LESSEE select to purchase Auto Liability Insurance including hired, non-owned, and scheduled vehicles, in consideration for LESSOR accepting such coverage, LESSEE further represents and warrants that (a) LESSEE has provided a complete, true and accurate schedule of all vehicles used in the business to LESSEE's insurance agent/broker/company; (b) LESSEE has discussed with insurance company/agent/broker and/or has carefully reviewed the terms of all insurance policies in regard to the requirements for reporting and paying premiums on additions of vehicles during the policy period, and certify that these requirements will be fully complied with at all times; and (c) LESSEE grants permission to International Paper, on the basis of this document alone, to obtain from insurance company/agent/broker at any time a certified copy of LESSEE/Vendor's schedule of insured vehicles.

Should LESSEE select not to include the owner(s), partners and/or executive officers of such operation in that coverage, in consideration for LESSOR accepting such coverage, LESSEE further represents and warrants that (a)

LESSEE is an independent contractor and each owner, partner and/or executive officer of LESSEE is not an employee(s) of LESSOR, and has no right to claim any benefits, including workers compensation benefits, under any LESSOR plan, policy, or coverage; and (b) LESSEE acknowledges that (s)he may purchase a Worker's Compensation plan, insurance or otherwise, insuring any of the owners, partners and/or executive officers but has elected NOT to do so as allowed by law and assume all risks as a result of this decision.

- 16. Upon the completion of the project by LESSEE or upon the termination of this agreement by either party, whichever occurs sooner. LESSEE agrees to smooth up and grade all pit areas on the Leased Premises so that the slope of each such pit area will have three (3) to one (1) ratio. Further, LESSEE agrees to provide a drainage outlet for all such pit areas.
- 17. CONTRACTOR hereby covenants and warrants that all SERVICES will be performed in strict compliance with all local, state and federal laws, including specifically, but not limited to, the Worker Protection Standards for Agricultural Pesticide, the Occupational Safety and Health Act, including regulations promulgated thereunder (and specifically the field sanitation standards set forth in 29 CFR 1928.110), the Migrant and Seasonal Agricultural Workers Protection Act, all applicable requirements of Sections 6, 7 and 12 of the Fair Labor Standards Act, as amended, with the Regulations and Orders of the United States Department of Labor issued under Section 15 thereof, the applicable provisions of Executive Order 11246, as amended, the Internal Revenue Code and, unless exempt, the Equal Employment Opportunity provisions as set forth in 41CFR60-1.4 which are incorporated by reference herein.
- 18. Upon termination of this Lease, LESSEE shall furnish to LESSOR all factual data it obtained during the course of operations on the premises, including, but not limited to, logs, core analysis, maps, drill-hole locations, depths and all other similar or related information.
- 19. All payments hereunder shall be made payable to INTERNATIONAL PAPER COMPANY and sent to the address indicated below.

All notices shall be deemed properly given when made in writing and sent by certified mail, return receipt requested, as follows:

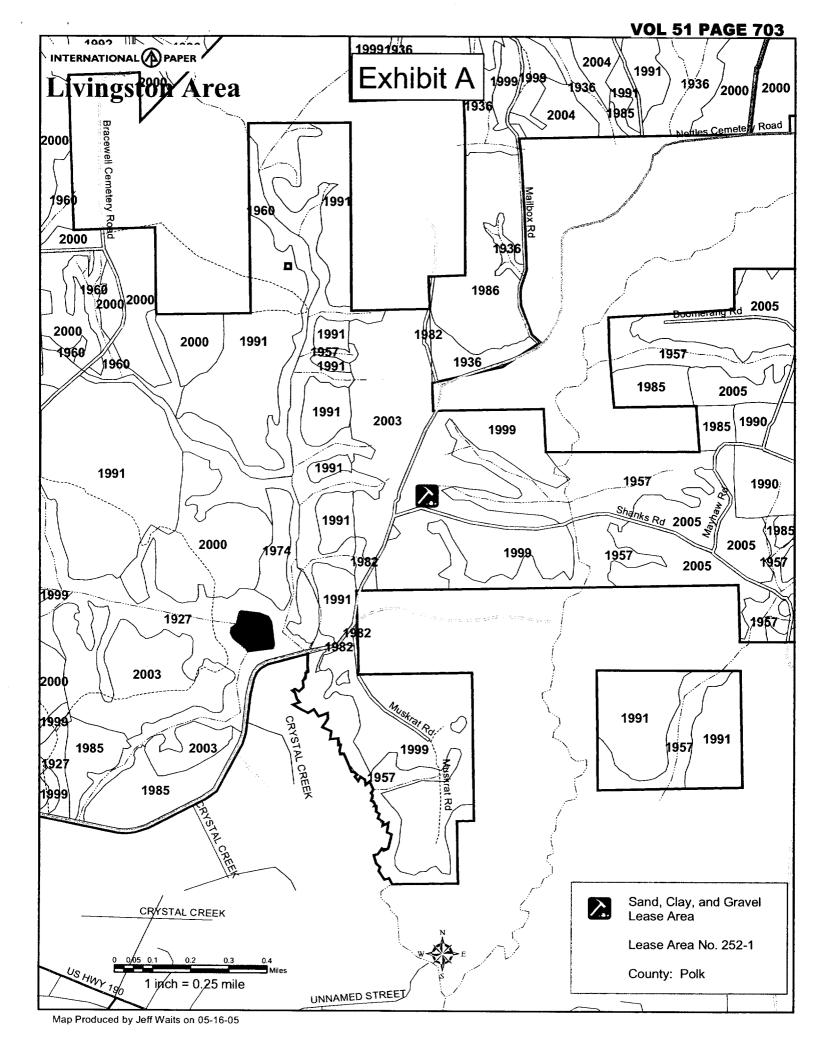
INTERNATIONAL PAPER COMPANY PO Box 359 Livingston, Texas 77351

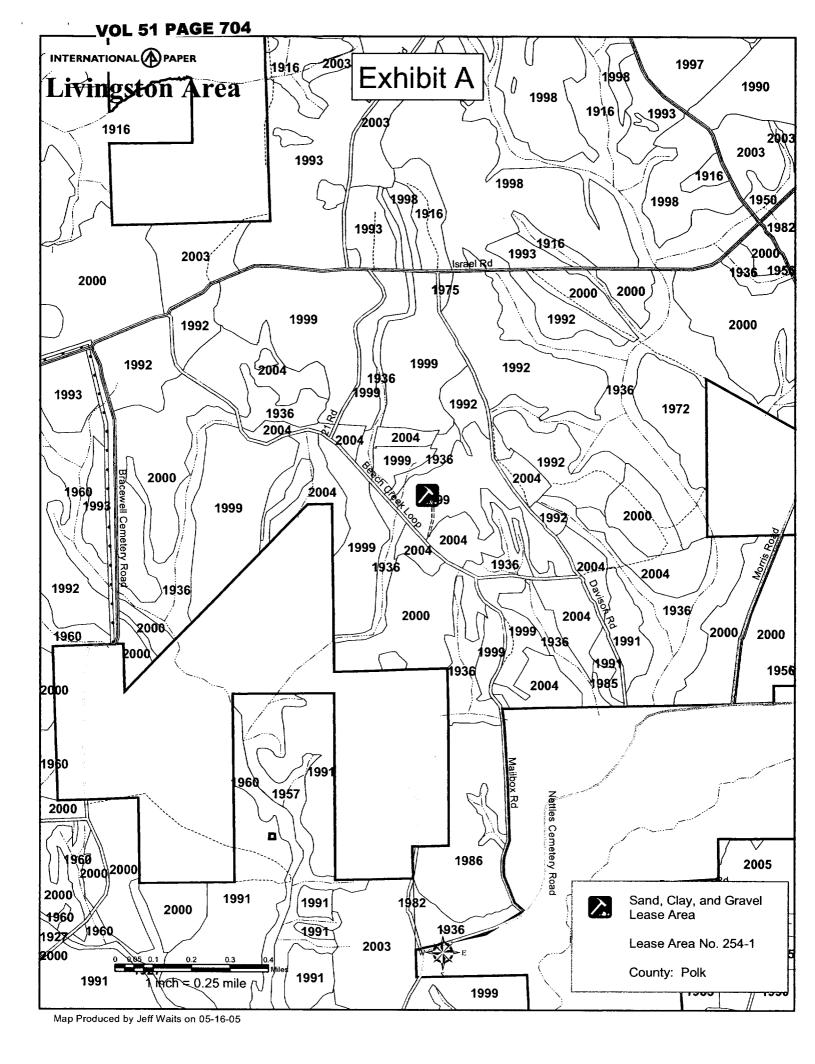
All routine reports hereunder may be delivered by ordinary United States mail,

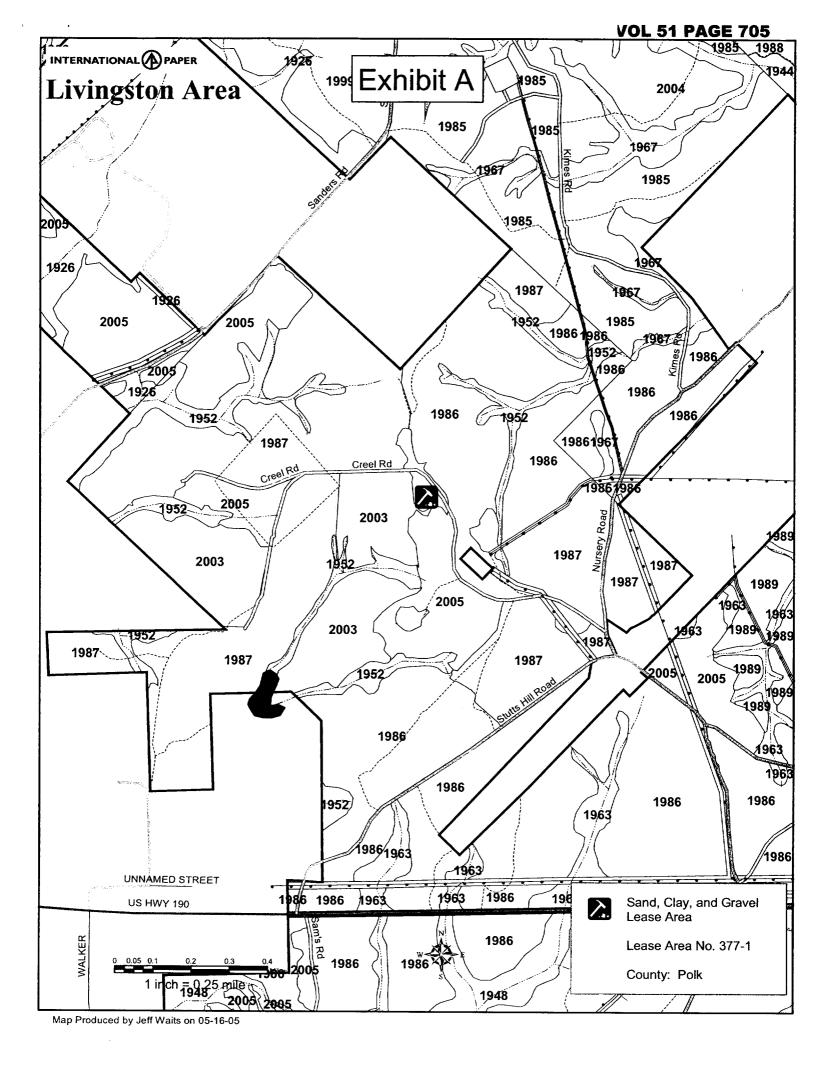
- addressed to the appropriate recipient at the above address.
- 20. This Lease shall be binding on the parties hereto, their respective successors and assigns.
- 21. This Lease contains the entire agreement, express or implied, of the parties hereto, and the parties agree that no promises or representations of any nature have been made by any of them to the other which are not set forth herein. IN WITNESS WHEREOF, this Lease has been duly executed in duplicate as of the day and year first above written.

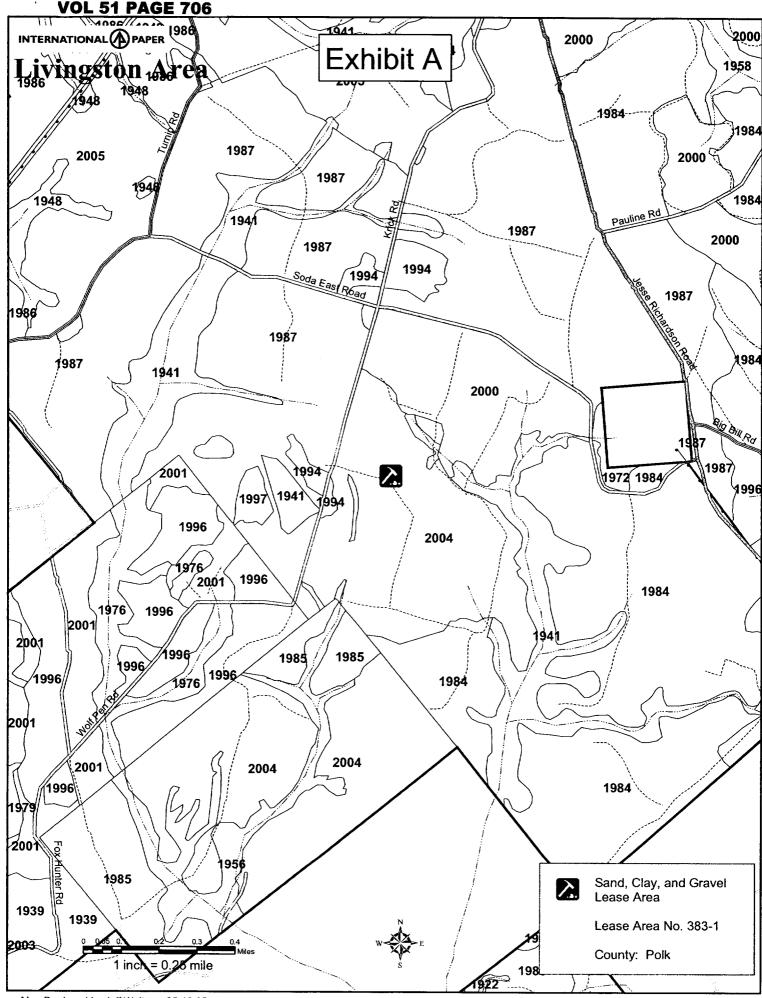
| Dated this day of                      | , 2005.  |
|--|--|
| WITNESSES:                             | INTERNATIONAL PAPER COMPANY                                  |
|  | By:  |
|  | Its:   |
|  |  |
| WITNESSES:                             | POLK COUNTY  |
| Varmy Sueto                            | By: Som O. Ollowing  |
| Tommy Overstreet Commissioner, Pct. 4  | John P. Thompson County Judge                                |
| ATTEST:                                | Approved by Polk County Commissioners Court on June 14, 2005 |
| Saleace Wildetter                      |  |
| Barbara Middleton<br>Polk County Clerk |  |
|  |  |
|  |  |

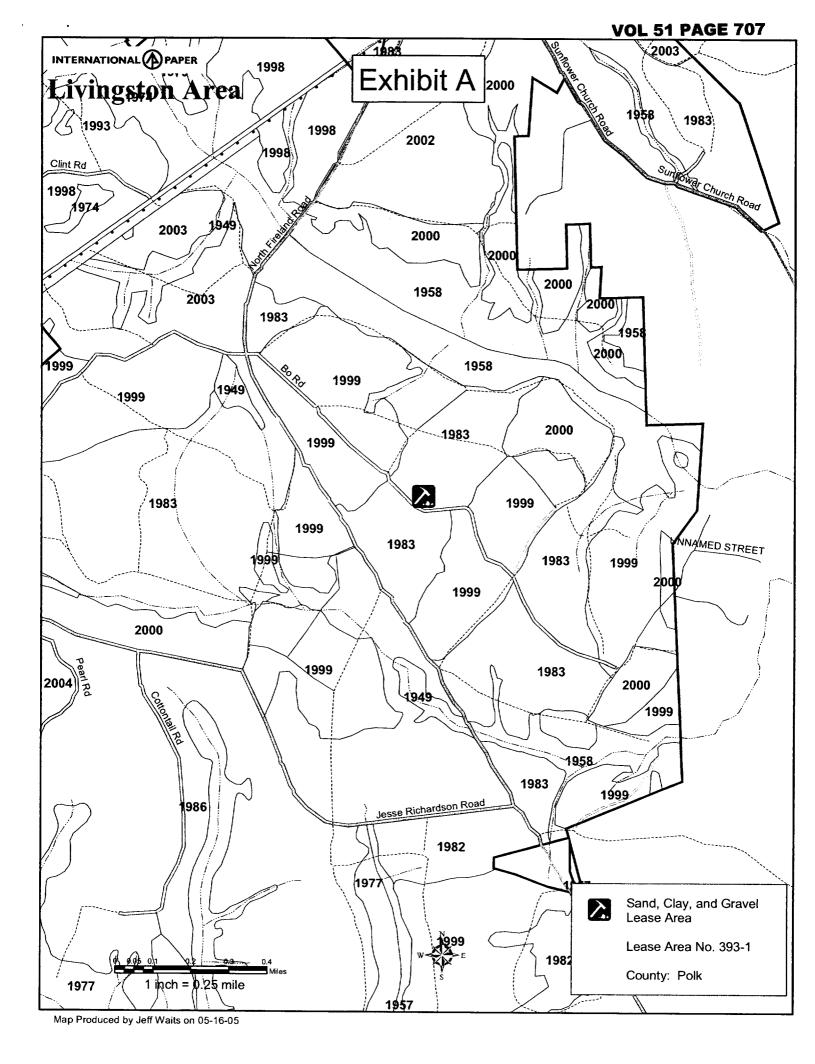
| STATE OF <u>Texas</u>   |   |
|---|---|
| COUNTY POLK   |   |
| and State, personally came and all duly sworn did say that he iscorporation, the LESSEE named is said instrument was signed by App Board of Directors as the act of, all acknowledged said instrument to be               | ptary Public in and above for the above named county opeared John P. Thompson, who, being by me bunty Judge of Polk County, a political in and who executed the foregoing instrument; that pearer on behalf of said corporation by authority of its and on behalf of said corporation; and Appearer on the free act and deed of said corporation. |
| SWORN TO AND SUBSCRIBED I<br>on this 4 day of June  | before me, Notary Public at <u>Livingston, Texas</u> , 20 <u>05</u> .   |
| JAN SHANDLEY NOTARY PUBLIC STATE OF TEXAS My Commission Expires 09-03-2   | Notary Public Notary Public   |
| COUNTY  |   |
| STATE OF  |   |
| and State, personally came and ap<br>duly sworn did say that he is<br>COMPANY, a corporation, the LES<br>instrument; that said instrument was<br>by authority of its Board of Directo<br>Appearer acknowledged said instr | otary Public in and above for the above named County opeared, who, being by me of INTERNATIONAL PAPER SSOR named in and who executed the foregoing as signed by Appearer on behalf of said corporation rs as the act of, and on behalf of said corporation; and ument to be the free act and deed of said corporation.                            |
| on this day of  |   |
|   |   |
|   | Notary Public   |
|   | My Commission Expires   |

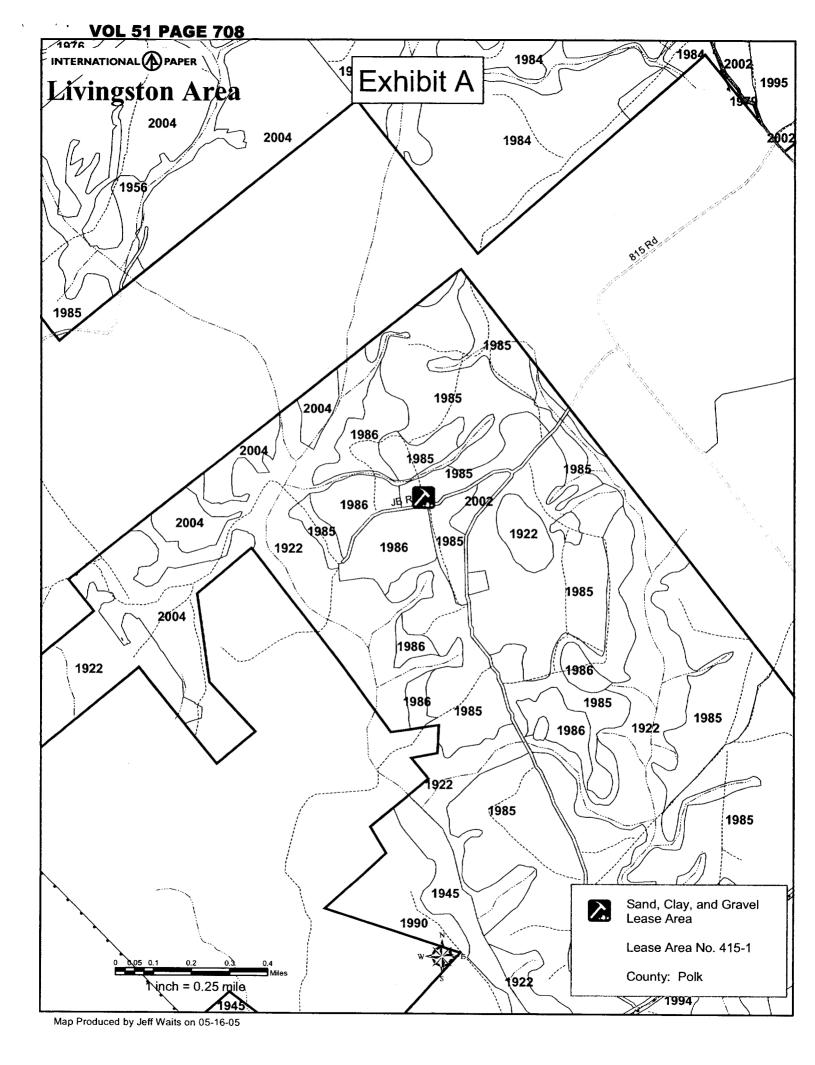


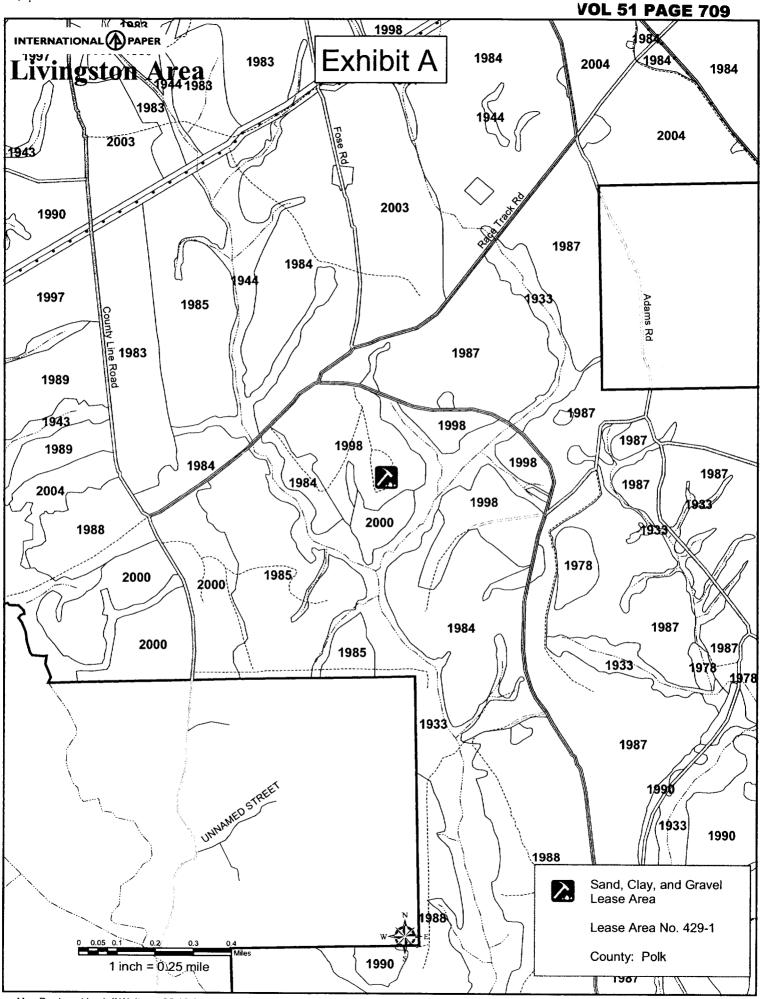












COUNTY JUDGE JOHN P. THOMPSON COUNTY AUDITOR B. L. DOCKENS

REVILEDA Amendhene Changes by fund

INCREASE/DECREASE

FUND DESCRIPTION

010 GENERAL FUND .01
015 ROAD & BRIDGE ADM .01
093 CO CLERK RECORDS MGMT FUND .01
THE PRECEDING LIST OF AMENDMENTS WAS REVIEWED AND APPROVED. 

1 + 2005-16

| 70.                   | 2005 015-623-456 PARTS & REPAIRS 05/19/2005 | 2005 015-623-456 PARTS & REPAIRS 05/19/2005 | 015-623-339                 | 015-623-339 CONSTRUCTION CONTR | 015-623-339 CONSTRUCTION CONTR | 015-623-339 CONSTRUCTION CONTR | PRECINCT #1 - EXPENSE SUMMARY TO: | T TIME 05/19/2005              | 05/19/2005                            | PRECINCT#3-PERM RD EXP SUMMARY TO: | 2005 015-613-000 PRECINCT #3-PERM R 05/19/2005 |                                 | EXPENSE SUMMARY - SHERIFF DEPT TO: | INSUR 05/23/2005  | 2005 010-560-204 WORKERS COMPENSATI 05/23/2005 | 010-560-203 RETIREMENT |                                | 010-560-105 SALARIES           | 10                    | 2005 010-342-551 TRA PATROL REIMBUR 05/23/2005 2K5R16 |        | ACCOUNT NUMBER ACCOUNT NAME DATE |
|-----------------------|---|---|-----------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------------------|--------------------------------|---------------------------------------|------------------------------------|--|---------------------------------|------------------------------------|-------------------|--|------------------------|--------------------------------|--------------------------------|-----------------------|---|--------|----------------------------------|
| TOTAL AMENDMENTS      | 2K5R16                                      | 2K5R16                                      | 2K5R16                      | 2K5R16                         | 2K5R16                         | 2K5R16                         | TOTAL AMENDMENTS                  | 2K5R16                         | 2K5R16                                | TOTAL AMENDMENTS                   | 2K5R16   | 2K5R16                          | TOTAL AMENDMENTS                   | 2K5R16            | 2K5R16   | 2K5R16                 | 2K5R16                         | 2K5R16                         | TOTAL AMENDMENTS      | 2K5R16  | NUMBER | AMDMT                            |
| MENTS 6 TOTAL CHANGES | 1,725.45                                    | 101,725.45 121,725.45                       | 34,992.45 24,992.45         |                                | 44,992,45 24,992.45            | 24,992.45 44,992.45            | MENTS 2 TOTAL CHANGES             | 5,923.01 6,626.37              | 210,387.25 209,683.89                 | MENTS 2 TOTAL CHANGES              |  | 128,958.87 108,958.87           | MENTS 5 TOTAL CHANGES              | 3,568.82 3,600.59 | 53,597.22 54,361.27                            | 87,949.49 88,742.60    | 98,638.54 99,506.54            | 1,187,305.54 1,198,651.90      | MENTS 1 TOTAL CHANGES | , 22  | AMOUNT | OLD BUDGET AMENDED BUDGET        |
| 30,000.00             | 10,000.00                                   | 20,000.00                                   | 10,000.00-                  | 10,000.00                      | 20,000.00-                     | 20,000.00                      | . 00                              | 703.36                         | 703.36-                               | 30,000.00-                         | 10,000.00-                                     | 20,000.00-                      | 13,803.29                          | 31.77             | 764.05   | 793.11                 | 868.00                         | 11,346.36                      | 13,803.29-            | 13,803.29- RE   | CHANGE | AMOUNT OF                        |
|                       | MOVE CORRECTED AMOUNT FROM K                | MOVE FUNDS FROM CONST. CONT/                | MOVE CORRECTED AMOUNT TO PA | CORRECT AMOUNT ON 2K5R16; TO K | MOVE FUNDS TO PARTS/REPAIRS    |                                |                                   | MOVE FUNDS FROM SALARIES; B. K | 703.36- MOVE FUNDS TO P/T SALARIES; K |                                    | · CORRECT AMOUNT ON 2K5R16; TO K               | - MOVE FUNDS TO CONST CONT./M K |                                    | SHE               |  | TRA CK/REIMBURSE SHE   | RECORD TRA CK; REIMBURSE SHE K | RECORD TRA CK; REIMBURSE SHE K |                       | RECORD TRA CK; REIMBURSE SHE K                        |        | DESCRIPTION CL.K                 |

05/23/2005 14:40:19

REPORT OF GENERAL LEDGER AMENDMENTS

GEL122 PAGE

|  |   |   |   |   |   | 40L 31   | FA  | GE   | /13                                     | •                                   |
|--|---|---|---|---|---|--|---|--|---|-------------------------------------|
| 2005 093-700-403 TRANSFER TO CO CLE 05/27/2005<br>TO | 2005 093-403-572 EQUIPMENT/COMPUTER 05/27/2005<br>EXPENSE SUMMARY | 2005 015-623-105 SALARIES - PART/TI<br>2005 015-623-108 SALARIES - PART/TI<br>2005 015-623-337 MATERIAL/SUPPLIES<br>2005 015-623-354 TIRES/TUBES<br>PRECINCT #3 EXPENSE SUMMARY | 2005 015-621-100 PCT 1 BUDGET CARRY<br>2005 015-621-100 PCT 1 BUDGET CARRY<br>2005 015-621-338 CULVERTS<br>2005 015-621-339 CONSTRUCTION CONTR<br>PRECINCT #1 - EXPENSE SUMMARY | 2005 010-552-300 UNIFORMS<br>2005 010-552-427 TRAVEL/TRAINING<br>SUMMARY-CONSTABLE, PCT. #2 | 2005 010-512-300 UNIFORMS<br>2005 010-512-490 MISCELLANEOUS<br>EXPENSE SUMMARY - JAIL | 2005 010-465-400 ATTORNEY FEES- 411 2005 010-465-403 APPEALS & TRANSCRI 2005 010-465-408 ATTORNEY FEES-258T 2005 010-465-410 EXPERT WITNESS - 2 2005 010-465-417 CAPITAL TRIAL COST EXPENSE SUMMARY - JUDICIAL | 2005 010-403-427 TRAVEL/TRAINING EXPENSE SUMMARY - COUNTY CLERK | 2005 010-370-093 TRANSFR FROM CO CL 05/27/2005<br>Tr | ACCOUNT NUMBER ACCOUNT NAME             | 06/07/2005 15:52:44                 |
| 05/27/2005<br>TO                                     | 05/27/2005<br>TO  | 05/27/2005<br>05/27/2005<br>06/06/2005<br>06/06/2005<br>TO  | 06/06/2005<br>06/06/2005<br>06/06/2005<br>06/06/2005  | 06/06/2005<br>06/06/2005<br>TO  | 05/27/2005<br>05/27/2005<br>TO  | 06/07/2005<br>06/07/2005<br>06/06/2005<br>06/06/2005<br>06/07/2005   | 05/27/2005<br>TC  | 05/27/2005<br>To                                     | DATE                                    |                                     |
| 5 2K5R16 5<br>TOTAL AMENDMENTS                       | 5 2K5R16 1<br>TOTAL AMENDMENTS                                    | S 2K5R16 32 S 2K5R16 1 S 2K5R16 1 S 2K5R16 1 TOTAL AMENDMENTS   | 5 2K5R16 4 5 2K5R16 1 5 2K5R16 1 5 2K5R16 1 7 2K5R16 12 TOTAL AMENDMENTS  | 5 2K5R16<br>5 2K5R16<br>TOTAL AMENDMENTS  | 5 2K5R16<br>5 2K5R16<br>TOTAL AMENDMENTS  | 5 2K5R16 7<br>5 2K5R16 1<br>5 2K5R16 11<br>5 2K5R16 13<br>5 2K5R16 13  | 5 2K5R16<br>TOTAL AMENDMENTS                                    | 5 2K5R16 5   | AMDMT                                   | REPORT OF                           |
| 6,905.73<br>1  | 10,840,00<br>NTS 1 TOTAL  | 1,704.99<br>6,291.72<br>3,071.69<br>0,500.00<br>4 TOTAL   | 4,149.82<br>4,778.15<br>0,000.00<br>1,537.45<br>4 TOTAL   | 800.00<br>1,222.00<br>NTS 2 TOTAL   | 3,500.00<br>5,300.00<br>ENTS 2 TOTAL  | 4.570.95<br>0,000.00<br>9,603.76<br>1,000.00<br>0,899.05<br>5 TOTAL  | 3,725.17<br>ENTS 1 TOTAL  | 6,905.73<br>1  | OLD BUDGET AMENDED BUDGET AMOUNT AMOUNT | REPORT OF GENERAL LEDGER AMENDMENTS |
| 57,405.73<br>TOTAL CHANGES                           | 10,340.00<br>CHANGES  | 320,861.36<br>7,135.35<br>10,271.69<br>13,300.00<br>CHANGES   | 14,778.15<br>9,778.15<br>15,000.00<br>150,909.12<br>TOTAL CHANGES   | 900.00<br>1,122.00<br>CHANGES   | 3,260.00<br>5,540.00<br>CHANGES   | 71,932.95<br>5,000.00<br>114,123.76<br>6,480.00<br>138,537.05<br>TOTAL CHANGES   | 4,225.17<br>CHANGES   | 57,405.73-<br>TOTAL CHANGES                          | DED BUDGET<br>AMOUNT                    | ENDMENTS                            |
| 500.00   | 500.00-<br>500.00-  | 843.63-<br>843.63<br>2,800.00-<br>2,800.00  | 29,371.67-<br>5,000.00-<br>5,000.00<br>5,000.00<br>29,371.67  | 100.00  | 240.00-<br>240.00   | 2,638.00-<br>5,000.00-<br>5,480.00-<br>7,638.00  | 500.00<br>500.00  | 500.00-<br>500.00-                                   | AMOUNT OF<br>CHANGE                     |                                     |
| MOVE FUNDS TO GEN.FUND CO.C K                        | MOVE FUNDS TO GEN. FUND CO.C K                                    | MOVE FUNDS TO P/T SALARIES; K MOVE FUNDS FROM SALARIES;B. K MOVE FUNDS TO TIRES;B.PURVI K MOVE FUNDS FROM MATERIALS/S K   | MOVE FUNDS TO MATERIALS; B.W K MOVE FUNDS TO CULVERTS; B.WI K MOVE FUNDS FROM CARRYOVER; B K MOVE FUNDS FROM CARRYOVER; B K   | MOVE FUNDS FROM TRAVEL/TRAI K   | MOVE FUNDS TO MISCELLANEOUS K   | MOVE FUNDS TO CAPITAL TRIAL K MOVE FUNDS TO CAPITAL TRIAL K MOVE FUNDS TO EXPERT WITNES K MOVE FUNDS FROM ATTY FEES-2 K MOVE FUNDS FROM ATTY FEES & K  | MOVE FUNDS FROM REC.MGMT FU K                                   | . MOVE FUNDS FROM REC.MGMT FU K                      | DESCRIPTION CLK                         | GEL122 PAGE                         |
|  |   |   |   |   |   |  |   |  | ×                                       | H                                   |

FUND DESCRIPTION

GSMERAL FUND ROAD & BRIDGE ADM

COUNTY JUDGE

EDITION VINUOS 3. L. DOCKENS

THE PRECEDING LIST OF AMENDMENTS WAS REVIEWED AND APPROVED.

JOHN E. THOMPSON

AMENDMENT CHANGES BY FUND

INCREASE/DECREASE

6,593,9J 22,699.04

|     | 06/14/2005 31:41:59  |  | REPORT OF GENE               | MEPORT OF GENERAL LEDGER AMENDMENTS                               | SLMEMEN                             |                        | GEL122 PAGE                   | ۳          |
|-----|--|--|------------------------------|---|-------------------------------------|------------------------|-------------------------------|------------|
| 13  | ACCOUNT NUMBER ACCOUNT NAME  | DATE                                   | ANDMT OF                     | OLD BUDGET AMENDED BUDGET AMOUNT AMOUNT                           | MOUNT MOUNT                         | CHANGE                 | DESCRIPTION                   | CTK        |
| _ , | 2005 010-330-692 FEMA GRANT-BHVIRDN 06/14/2005 2E5A16  | 06/14/2005<br>To                       | 5 2K5A16<br>Total amendmints | .00 16,000.   | 18,000.00-<br>CHANGES               | 18,000.00-             | AMERO FOR ENVIRONMENTAL ENF K | *          |
| 70  | 2005 010-697-574 FEMA GRANT-EQUIPME 06/14/2005 2KSA16<br>EXPENSE SUMMARY-ENV ENFORCYNT TOTAL AME   | 06/14/2005<br>TO                       | 5 ZKSAJ6<br>Total amendments | .00 18,000.   | 18,600.60<br>CHANGES                | 18,000.00<br>18,000.00 | MEND FOR GRANT EXPENDITURE R  | *          |
| ••• | 2005 010-700-015 TRANSFER TO R & B   | 06/14/2005 2K5A16<br>TOTAL AME         | HUMENTS                      | 1,500.00 6,093.   | 8,093.83<br>CHANGES                 | 6,593.63<br>6,593.83   | AMEND FOR TRE OF FURDS TO P K | *          |
| \   | 2005 015-370-010 TRANSFER PROM GENE 06/14/2005 2K5A16<br>TOTAL AME                                 | 06/14/2005<br>To                       | 5 2K5A16<br>TOTAL AMENDMENTS | 1,500.00- 6,093.  | E, 093, Bi.<br>Changes              | 6,593.e3-<br>6,593.83- | AMEND FOR TRF FROM GENERAL N  | *          |
|     | 2005 015-621-339 CONSTRUCTION CONTR 06/14/2005 2K5A16 PRECINCT A1 - EXPENSE SUMMARY TOTAL AMERICAN | 06/14/2005<br>TO                       | 2K5A16 15<br>TAL AMENDMENTS  | 5 2K5A16 150,909.12 157,502.1<br>TOTAL AMENDMENTS 1 TOTAL CHANGES | 157,502.95<br>L CHANGES             | 6,593.63<br>6,593.83   | AMEND FOR TRF FROM GENERAL K  | <i>7</i> . |
|     | 2005 015-623-456 PARTS & REPAIRS 2005 015-623-456 PARTS & REPAIRS                                  | 06/14/2005 ZK5A16<br>06/14/2005 ZK5A16 |                              | 131,725.45<br>147,364.14<br>TS 2 TOTAL                            | 147,364.14<br>154,424.49<br>CHENGES | 15,638.69<br>7,060.35  | AMEND FOR REPAIRS TO DOZERS K | XX         |

DISBURSEMENTS

3,430.64

TOTAL OF ALL FUNDS

101 ADULT SUPERVISION FUND DESCRIPTION

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED OR RAMENT.

B. L. DOCKENS COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

ACH 554

| DISBURSEMEN  CHECK FUND  UND  DBATION          |               |              |                   |          |                              |        |                       |                   |                           |                    |
|--|---------------|--------------|-------------------|----------|------------------------------|--------|-----------------------|-------------------|---------------------------|--------------------|
| 0  | DISBURSEMENTS | 41,111.95    | 10,120.39         | 310.79   | 538.70                       | 986.90 | . 82.13               | 7,913.74          | 3,300.69                  | <br>64,365.29      |
| FUND<br>010<br>015<br>027<br>049<br>051<br>101 | DESCRIPTION   | GENERAL FUND | ROAD & BRIDGE ADM | SECURITY | DISTRICT ATTY HOT CHECK FUND | AGING  | MUSEUM OPERATING FUND | ADULT SUPERVISION | CCAP - JUVENILE PROBATION | TOTAL OF ALL FUNDS |
|  | FUND          | 010          | 015               | 027      | 049                          | 051    | 083                   | 101               | 185                       |                    |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT

COUNTY AUDITOR B. L. DOCKENS

JOHN P. THOMPSON

COUNTY JUDGE

ACH 555

ACH 556

# SCHEDULE OF BILLS BY FUND

| DISBURSEMENTS | 129,744.57   | 35,863.11         | 1,267.86 | 1,481.73                     | 4,062.18 | 345.92                | 23,566.40         | 10,041.48                 | 206,373.25         |
|---------------|--------------|-------------------|----------|------------------------------|----------|-----------------------|-------------------|---------------------------|--------------------|
| DRSCRIPTION   | GENERAL FUND | ROAD & BRIDGE ADM | SECURITY | DISTRICT ATTY HOT CHECK FUND | AGING    | MUSEUM OPERATING FUND | ADULT SUPERVISION | CCAP - JUVENILE PROBATION | TOTAL OF ALL FUNDS |
| FUND          | 010          | 015               | 027      | 049                          | 051      | 083                   | 101               | 185                       |                    |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT. B. L. DOCKENS

JOHN P. THOMPSON COUNTY AUDITOR

COUNTY JUNGE

DISBURSEMENTS

62.81

TOTAL OF ALL FUNDS

010 GENERAL FUND FUND DESCRIPTION

COUNTY AUDITOR B. L. DOCKENS

JOHN P. THOMPSON

COUNTY JUDGE

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

ACH 557

DISBURSEMENTS

FUND DESCRIPTION

2,242.74 515.84 -----2,758.58

TOTAL OF ALL FUNDS GENERAL FUND ROAD & BRIDGE ADM

COUNTY AUDITOR B. L. DOCKENS

COUNTY JUDGE

JOHN P. THOMPSON

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROPRID FOR PAYMENT.

| FUND | DESCRIPTION               | DISBURSEMENTS |
|------|---------------------------|---------------|
| 010  | GENERAL FUND              | 1,349.25      |
| 015  | ROAD & BRIDGE ADM         | 270.00        |
| 027  | SECURITY                  | 30.00         |
| 101  | ADULT SUPERVISION         | 1.148.17      |
| 185  | CCAP - JUVENILE PROBATION | 791.14        |
|      | TOTAL OF ALL FUNDS        | 3 588 56      |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

f. L. Bocken

| FUND | DESCRIPTION                  | DISBURSEMENTS |
|------|------------------------------|---------------|
| 010  | GENERAL FUND                 | 6,879.62      |
| 015  | ROAD & BRIDGE ADM            | 347.24        |
| 049  | DISTRICT ATTY HOT CHECK FUND | 185.59        |
| 051  | AGING                        | 52.12         |
| 088  | JUDICIARY FUND               | 132.60        |
|      |                              |               |
|      | TOTAL OF ALL FUNDS           | 7.597.17      |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

| FUND              | DESCRIPTION                                | DISBURSEMENTS                 |
|-------------------|--|-------------------------------|
| 010<br>015<br>051 | GENERAL FUND<br>ROAD & BRIDGE ADM<br>AGING | 58.777.42<br>258.05<br>230.33 |
|                   | TOTAL OF ALL FUNDS                         | 59,265.80                     |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

APPROVED FOR PAYMENT.

## **VOL 51 PAGE 724**

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

015 ROAD & BRIDGE ADM

37.50 61.972.29

TOTAL OF ALL FUNDS

62,009.79

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

| FUND | DESCRIPTION                  | DISBURSEMENTS |  |
|------|------------------------------|---------------|--|
| 010  | GENERAL FUND                 | 48,638.83     |  |
| 015  | ROAD & BRIDGE ADM            | 12,641.00     |  |
| 027  | SECURITY                     | 397.03        |  |
| 049  | DISTRICT ATTY HOT CHECK FUND | 561.68        |  |
| 051  | AGING                        | 1,394.78      |  |
| 083  | MUSEUM OPERATING FUND        | 119.00        |  |
| 101  | ADULT SUPERVISION            | 9,371.40      |  |
| 185  | CCAP - JUVENILE PROBATION    | 4.081.52      |  |
|      |                              |               |  |
|      | TOTAL OF ALL FUNDS           | 77.205.24     |  |

ACH 559

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

Gola & Though

### SCHEDULE OF BILLS BY FUND

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

14,803.00

TOTAL OF ALL FUNDS

14,803.00

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

B & BOUNDA

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

DGE John V. Thompson

| FUND | DESCRIPTION               | DISBURSEMENTS |
|------|---------------------------|---------------|
| 010  | GENERAL FUND              | 7,214.58      |
| 015  | ROAD & BRIDGE ADM         | 920.12        |
| 051  | AGING                     | 568.52        |
| 061  | DEBT SERVICE FUND         | 11,540.20     |
| 088  | JUDICIARY FUND            | 47.60         |
| 101  | ADULT SUPERVISION         | 2,296.34      |
| 185  | CCAP - JUVENILE PROBATION | 1,224.28      |
|      | TOTAL OF ALL FUNDS        | 23.811.64     |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

## **VOL 51 PAGE 728**

| FUND   | DESCRIPTION  | DISBURSEMENTS  |     |
|--|--|--|-----|
| 010<br>015<br>027<br>049<br>051<br>083<br>101<br>185 | GENERAL FUND ROAD & BRIDGE ADM SECURITY DISTRICT ATTY HOT CHECK FUND AGING MUSEUM OPERATING FUND ADULT SUPERVISION CCAR THEORY | 41.248.36<br>9.868.75<br>352.56<br>538.70<br>952.91<br>82.13<br>7.457.40 | ACH |
| 185  | CCAP - JUVENILE PROBATION  TOTAL OF ALL FUNDS  | 3,300.69<br>   |     |

ACH 560

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

Gol. P. Thorgan

| FUND | DESCRIPTION                  | DISBURSEMENTS |   |
|------|------------------------------|---------------|---|
| 010  | GENERAL FUND                 | 129,881.63    |   |
| 015  | ROAD & BRIDGE ADM            | 35,081.25     |   |
| 027  | SECURITY                     | 1,359.96      | וא א  |
| 049  | DISTRICT ATTY HOT CHECK FUND | 1,481.73      | <b>√</b> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| 051  | AGING                        | 4.006.86      | M   |
| 083  | MUSEUM OPERATING FUND        | 345.92        | 1   |
| 101  | ADULT SUPERVISION            | 21.876.82     |   |
| 185  | CCAP - JUVENILE PROBATION    | 10.041.48     |   |
|      | TOTAL OF ALL FUNDS           | 204,075.65    |   |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

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## **VOL 51 PAGE 730**

FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

62.81

TOTAL OF ALL FUNDS

62.81

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

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FUND DESCRIPTION

DISBURSEMENTS

010 GENERAL FUND

015 ROAD & BRIDGE ADM

2.242.74 515.84

TOTAL OF ALL FUNDS

2,758.58

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

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COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

John V. Oliouppu

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| FUND | DESCRIPTION               | DISBURSEMENTS |
|------|---------------------------|---------------|
| 010  | GENERAL FUND              | 1,258.85      |
| 015  | ROAD & BRIDGE ADM         | 270.00        |
| 027  | SECURITY                  | 30.00         |
| 101  | ADULT SUPERVISION         | 1,148.17      |
| 185  | CCAP - JUVENILE PROBATION | 612.14        |
|      |                           |               |
|      | TOTAL OF ALL FUNDS        | 3 319 16      |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY JUDGE

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| FUND | DESCRIPTION                  | DISBURSEMENTS |
|------|------------------------------|---------------|
| 010  | GENERAL FUND                 | 23.791.55     |
| 013  | JP JUSTICE COURT TECHNOLOGY  | 59.95         |
| 015  | ROAD & BRIDGE ADM            | 3,530.81      |
| 027  | SECURITY                     | 100.83        |
| 040  | LAW LIBRARY FUND             | 54.16         |
| 049  | DISTRICT ATTY HOT CHECK FUND | 23.50         |
| 051  | AGING                        | 856.63        |
| 090  | DRUG FORFEITURE FUND         | 70.95         |
| 093  | CO CLERK RECORDS MGMT FUND   | 13.50         |
|      |                              |               |
|      | TOTAL OF ALL FUNDS           | 28,501.88     |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

B. L. DOCKENS

COUNTY AUDITOR

JOHN P. THOMPSON

COUNTY THOSE

# **VOL 51 PAGE 734**

| Fund | DESCRIPTION                  | DISBURSEMENTS |
|------|------------------------------|---------------|
|      |                              |               |
| 010  | GENERAL FUND                 | 182,512.13    |
| 015  | ROAD & BRIDGE ADM            | 403,829.27    |
| 027  | SECURITY                     | 94.49         |
| 040  | LAW LIBRARY FUND             | 415.90        |
| 049  | DISTRICT ATTY HOT CHECK FUND | 243.55        |
| 051  | AGING                        | 2.434.98      |
| 090  | DRUG FORFEITURE FUND         | 45.00         |
| 093  | CO CLERK RECORDS MGMT FUND   | 414.57        |
|      |                              |               |
|      | TOTAL OF ALL FUNDS           | 589,989.89    |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| B. L. DOCKENS    | B. J. Berken    |
|------------------|-----------------|
| COUNTY AUDITOR   |                 |
| JOHN P. THOMPSON |                 |
| COUNTY JUDGE     | Gola & Thompson |

### ADDENDUM SCHEDULE OF BILLS FOR JUNE 14, 2005 FY2005



| ARS 5TD CLACK, CHARLES CLIFTON, KATHY CROWN PLAZA HOTEL DIANE'S CLEANING SERVICE ETOX FARRAR, LINDA HAMBRICK, KENNETH INN OF THE HILLS INN OF THE HILLS LA QUITA LOFTIN, VERNON LYONS, BYRON NATIONAL TRUST FOR HISTORIC PRESEVATION OVERSTREET, TOMMY SMITH, BOBBY TAYLOR, STEPHEN C. TEXAS CHIEF DEPUTIES ASSO. | *************** | 8,750.00<br>365.00<br>491.52<br>103.50<br>105.00<br>192.51<br>45.96<br>54.64<br>342.00<br>171.20<br>540.26<br>13.65<br>284.87<br>295.00<br>438.71<br>470.40<br>9,790.83<br>150.00 | AUDITOR/TREASURER R&B#3 SHERIFF DEPT EMERENCY MANAGEMENT SHERIFF DEPT./LYONS SHERIFF DEPT./HAMMACK DISTRICT CLERK POSTAGE SHERIFF DEPT. MUSEUM R&B#4 R&B#2 DISTRICT ATTY SHERIFF DEPT. |
|---|-----------------|---|--|
|   |                 |   |  |
|   |                 |   | COMMISSIONER COURT   |
| THOMPSON, JOHN P.   | <u>\$</u>       |   | <del></del>  |
| TOTAL   | <u> </u>        | 74,216.92   | _  |

John P. Thoupper

DATE: MAY 25 THROUGH JUNE 14, 2005

| , ' | 10                   |                    |                      |                                    |                    |   |                                |                      |                                |                      |                  |                      |     |      |      |      |   |      |      | , |      |      |      | , ,  |      |      |      | VO   | L 5  | 1 |
|-----|----------------------|--------------------|----------------------|------------------------------------|--------------------|---|--------------------------------|----------------------|--------------------------------|----------------------|------------------|----------------------|-----|------|------|------|---|------|------|---|------|------|------|------|------|------|------|------|------|---|
|     | ACTION TAKEN         | EMERGENCY NEW HIRE | EFFECTIVE 06/08/2005 | EMERGENCY NEW HIRE                 | CATECITY CONSCIONS | EMERGENC TNEW PIRE EFFECTIVE 06/06/2005 | EMERGENCY NEW HIRE             | EFFECTIVE 06/13/2005 | RESIGNATION                    | EFFECTIVE 06/05/2005 | RESIGNATION      | EFFECTIVE 06/02/2005 |     |      |      |      |   |      |      |   |      |      |      |      |      |      |      |      |      |   |
|     | GROUP<br>STEP & WAGE |                    | \$20,353.23          | 13/01                              | \$Z0,353.Z3        | 13/(01)<br>\$9.79/HR                    | 11/(01)                        | \$8.86/Hr            | 17/02                          | \$25,418.40          | 20/01            | \$28,758.58          |     |      |      |      |   |      |      |   |      |      |      |      |      |      |      |      |      |   |
|     | TYPE OF EMPLOYMENT   | REGULAR            | FULL-TIME            | REGULAR                            | FUCL-IIME          | 1990K POOL                              | LABOR POOL                     | (006-)               | REGULAR                        | FULL-TIME            | REGULAR          | FULL-TIME            |     |      |      |      |   |      |      |   |      |      |      |      |      |      |      |      |      |   |
|     | JOB DESCRIPTION      | CER                |                      | 1043 - TELECOMMUNICATIONS OPERATOR |                    | 1043 - TELECOMMUNICATIONS OPERATOR      | 113 - R & B MAINTANENCE WORKER |                      | 1037 - DEPUTY SHERIFF (PATROL) |                      | 1035 - DETECTIVE |                      |     |      |      |      |   |      |      |   |      |      |      |      |      |      |      |      |      |   |
|     | DEPT                 | JAIL               |                      | SHERIFF                            |                    | SHERIFF                                 | ROAD & BRIDGE                  | PRECINCT # 3         | SHERIFF                        |                      | SHERIFF          |                      |     |      |      |      |   |      |      |   |      |      |      |      |      |      |      |      |      |   |
|     | EMPLOYEE             | SANDRETTA          | DRENQUE GARNER       | JEANNETLEE                         | LAWRENCE           | RICHELLE RIKI<br>WATSON                 | MATTHEW A.                     | BLALOCK              | SHAUN PAUL                     | DUNN                 | ERIC W.          | JONES                |     |      |      |      |   |      |      |   |      |      |      |      |      |      |      |      |      |   |
|     | 9                    | Ξ                  |                      | 3                                  |                    | ල                                       | 3                              | 2                    | (5)                            |                      | (9)              |                      | (6) | (10) | (11) | (12) | į | (13) | (14) |   | (15) | (16) | (17) | (18) | (19) | (20) | (21) | (22) | (23) |   |